



# CITY OF HAVERHILL CITY COUNCIL AGENDA

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Tuesday, September 2, 2014 at 7:00 PM  
City Council Chambers, Room 202

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1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING
2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
3. COMMUNICATIONS FROM THE MAYOR

NO SCHEDULE

4. UTILITY HEARING(S) AND RELATED ORDER(S)

NO SCHEDULE

5. APPOINTMENTS

## 5.1. Confirming Appointments:

NO SCHEDULE

## Non-confirming Appointments

*Recycling Advisory Committee*

5.1.1 Kathy Kaczor

5.1.1.2 Kenneth Paquette

Attachments

## 5.2. Resignations:

NO SCHEDULE

6. PETITIONS

## 6.1. Petitions:

6.1.1. Petition from Attorney Michael Migliori for owner/applicant *Kayrouz Petroleum LLC*, requesting a Hearing regarding Zoning; a *Special Permit* for land on 401 Amesbury rd, Route 110; to modify an Existing Gas Station and Convenience Store; Assessor's Map 459, Block 1, Lot 1A; which is in the *Watershed Protection District* **Council Hearing Sep 23rd**

6.1.2. Petition from Alice Mann, President, *Team Haverhill* requesting the City Council accept several 2014 "Soles of Haverhill" shoe sculptures which also function as benches; to be gifted to the City of Haverhill and installed at several proposed locations around the City which have been approved by City Engineer John Pettis

6.1.3. Petition from Kerry Fitzgerald, Organizing Committee, requesting to address the City Council along with Tracy Fuller, Executive Director of the YMCA; to speak regarding the *First Annual Haverhill Volunteer Fair*; being held September 28<sup>th</sup> at the Haverhill YMCA, 81 Winter st; from 12:00 noon to 3:00 pm

Attachments



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### **6.2. Applications:**

#### **6.2.1 One Day Liquor Licenses**

Edward Mahoney for fundraiser at *Tattersall Farm*, 542 North Broadway, Sunday, September 14<sup>th</sup>, 12:00 noon to 5:00 pm

*Pending License Commission approval*

Attachment

#### **6.2.3 Applications for Permit**

Application from Kate Alsup requesting to hold *5<sup>th</sup> Annual Dodo 5K Walk/ Road Race*; to benefit Cancer research; beginning at Whittier Rehab Hospital and proceeding thru several City streets and ending at the Hospital on 15 Ward Hill av; Saturday, September 13<sup>th</sup>; beginning at 9:00 am and ending at 11:00 am

6.2.4 Application from Alice Mann for *Team Haverhill, Inc* in co-operation with Haverhill Community Violence Prevention Coalition (Partners for Peace) requesting to hold a Block Party, on Portland st between 4<sup>th</sup> and 5<sup>th</sup> Avenue; Thursday, September 18<sup>th</sup> from 4:00 pm to 7:00 pm

6.2.5 Application from Brendan Laprel requesting to hold *Bob Laprel Walk/Road Race* starting at Haverhill High School, Sunday, September 7<sup>th</sup> at 10:00 am

Attachments

### **6.3. Tag Days**

6.3.1. *Hunking School Cheerleaders*, September 19<sup>th</sup>

6.3.2. *HHS Wrestling Team*, November 8<sup>th</sup> & 9<sup>th</sup>

### **6.4. Annual License Renewals**

#### **6.4.1. Hawker or Peddler Engaged in Door to Door Sales**

NO SCHEDULE

##### **6.4.1.1. Drainlayer 2014 License**

NO SCHEDULE



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## 7. HEARINGS AND RELATED ORDERS:

**7.1.** Document 43, Petition from John H Pearson Jr for Magnum Partners LLC requesting City accept Perspective dr and Magnavista dr; part of Magnavista subdivision; as *public ways*

7.1.1. Document 43-B, Order accept Perspective dr as a public way

7.1.2. Document 43-BB, Order accept Magnavista dr as a public way

Favorable recommendation from Planning Board and Planning Director      Related  
communication from Robert Moore Jr, Environmental Health Technician

*Postponed from August 19<sup>th</sup> 2014*

Attachments

## 8. MOTIONS AND ORDERS

**8.1.** Order - Authorize payment of bills of previous and current year departmental appropriations as follows:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>
Parent Mileage Reimb-Delande	\$31.70	School Department
Northeast Fire Systems, Inc	\$3,964.62	School Department
Parent Mileage Reimb-Nunez/Perez	\$300.00	School Department
Direct Energy Services LLC	\$6,220.75	Citizen Center

8.1.1 Order – Transfer \$25,394.00 from *Gift for Police – D'Alessandro Trust* to Capital Account – *FY14 Police Station Roof*

Attachments

### **8.2. Ordinances (File 10 Days)**

**NO SCHEDULE**

## 9. UNFINISHED BUSINESS OF PRECEDING MEETING

9.1.1. Doc 34-D, Ordinance re: Parking - 768 Main st –Delete Parking Space  
filed Aug 20 2014

9.1.2. Doc 34-E, Ordinance re: Parking - 768 Main st – Establish “Resident Parking Only”  
filed Aug 20 2014

9.1.3. Doc 90, Ordinance re: Peddling and Soliciting; amend Article IV.Peddlers and Hawkers, Transient Vendors and Fixed Location Vendors; Chpt 191-11.Permitted fixed locations; exceptions; add at end of subsection A. Permitted locations: “Food Trucks of any size may be allowed at all permitted fixed locations with approval from the City Council”

filed Aug 20 2014

Attachments



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## **10. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES**

- 10.1.** Communication from James F Scully, Superintendent of Schools requesting to provide Councillors with an update on the *Hunking School Building Project* which will include a traffic flow plan

Attachment

### **10.2. MONTHLY REPORTS** NO SCHEDULE

#### **10.2 Communications from Councillors**

- 10.2.1 Communication from Councillor Macek requesting a discussion regarding Trash and Recycling and to introduce guest(s) to speak to the Council
- 10.2.2 Communication from Councillor Macek requesting to introduce Joe Roach, CEO & President of Holy Family Hospital and Holy Family at Merrimack Valley, to discuss present and future plans for providing optimum health care services
- 10.2.3 Communication from Councillor Barrett requesting a discussion about idling trains in Bradford
- 10.2.4 Communication from Councillor McGonagle requesting a discussion about penalties for public use of marijuana
- 10.2.5 Communication from Councillor McGonagle submitting the recommendations of the Traffic & Safety Committee held on August 5<sup>th</sup>, reporting on several items brought to the Committee at the request of the Council
- 10.2.7 Communication from Councillor Ryan requesting a discussion regarding the loading zone in the area of 70 Washington st

Attachments

## **11. Resolutions and Proclamations**

NO SCHEDULE

## **12. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS**

### **12.1 COUNCIL COMMITTEE REPORTS**



# **CITY OF HAVERHILL CITY COUNCIL AGENDA**

**Tuesday, September 2, 2014 at 7:00 PM  
City Council Chambers, Room 202**

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## **12.2 DOCUMENTS REFERRED TO COMMITTEE STUDY**

**NO SCHEDULE**

**13 ADJOURN**



JAMES J. FIORENTINI  
MAYOR

CITY OF HAVERHILL  
MASSACHUSETTS

5.1.1

100  
REET  
1830  
2300  
544  
HILL.COM  
MA.US

August 28, 2014

City Council President John Michitson  
& Members of the City Council


**RE: Recycling Advisory Committee**

Dear Council President and Members of the City Council:

I hereby appoint Kathy Kaczor of 46 Crowell Street, to the Recycling Advisory Committee.

This is a non-confirming appointment and I recommend your approval.

Very truly yours,

  
**James J. Fiorentini**  
Mayor

JJF/ah

cc: Peter Carbone



JAMES J. FIORENTINI  
MAYOR

CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
MER STREET  
MA 01830  
3-374-2300  
373-7544  
HAVERHILL.COM  
ERHILL.MA.US

5.1.1.2

August 28, 2014

City Council President John Michitson  
& Members of the City Council


**RE: Recycling Advisory Committee**

Dear Council President and Members of the City Council:

I hereby appoint Kenneth Paquette of 563 South Main Street, to the Recycling Advisory Committee.

This is a non-confirming appointment and I recommend your approval.

Very truly yours,

  
**James J. Fiorentini**  
Mayor

JJF/ah  
cc: Peter Carbone

*Hearing September 23 2014*

**FIGIORELLO & MIGLIORI**  
ATTORNEYS AT LAW

KAREN L. FIGIORELLO  
kfigiello@fimidlaw.com

FIREHOUSE CONDOMINIUMS  
18 ESSEX STREET  
HAVERHILL, MASSACHUSETTS 01832  
TEL 978/373-3003 FAX 978/373-3066  
August 15, 2014

MICHAEL J. MIGLIORI  
mmigliori@fimidlaw.com

John A. Michitson, President  
Haverhill City Council  
City Hall, 4 Summer Street  
Haverhill, MA 01830

Re: 401 Amesbury Road  
Owner: Kayrouz Petroleum, LLC  
Applicant: Kayrouz Petroleum, LLC

Land on 401 Amesbury Road  
Special Permit to Modify Existing Gas Station and Convenience Store

Dear President Scatamacchia:

Please be advised this office represents Kayrouz Petroleum, LLC, the Owner and Applicant regarding property located at 401 Amesbury Road (Route 110). See Assessor's Map No. 459, Block 1, Lot 1A for this site.

Kayrouz Petroleum, LLC is requesting a Special Permit from the City of Haverhill to modify and existing gas station on the above-referenced site pursuant to the provisions set forth in Haverhill Zoning Ordinance Chapter 255 Section 19.

Kindly refer this matter in accordance with provisions of the Haverhill Zoning Ordinance Chapter 255 Section 80 Subsection J, (this Special Permit **does not** require a hearing before the Planning Board).

I have enclosed the appropriate plans and fees in connection with the requested Special Permit.

Please be advised that with respect to the above-captioned matter, my client has agreed to waive the statutory time period as set forth in Massachusetts General Laws pertaining to a hearing and decision on this matter.

Should you have any questions, or need any additional information, please don't hesitate to contact me.

  
Sincerely yours,

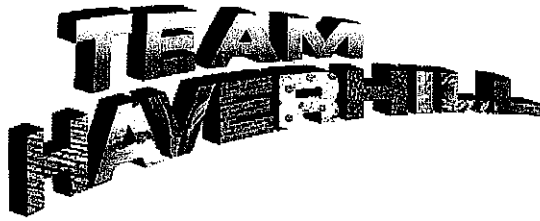
Michael J. Migliori

MJM/dma

Enc.

c.c.: Mayor James Fiorentini  
William Pillsbury, Community Development Director  
Johnny Kayrouz  
CEG Group P.C.





6.1.2

August 20, 2014

Dear Mayor Fiorentini and Members of the City Council:

The 2014 "Soles of Haverhill" shoe sculptures (which also function as benches) will soon be ready for installation. By means of this letter, Team Haverhill declares these sculptures to be a gift to the City of Haverhill as of the day of installation for each shoe.

In the first round of installation, scheduled for mid-September, there will be seven shoe sculptures. We anticipate the subsequent installation of one to three additional shoes, pending confirmation of funding. These shoes will also be gifted to the City of Haverhill as of the day of installation in each case.

Each bench measures approximately 6' long, 2' wide, and 30" high. In most or all locations, the benches will be attached to pre-fabricated concrete bases, which are included in the gift to the City. All proposed locations for the shoes have been (or will be) reviewed and approved by City Engineer John Pettis.

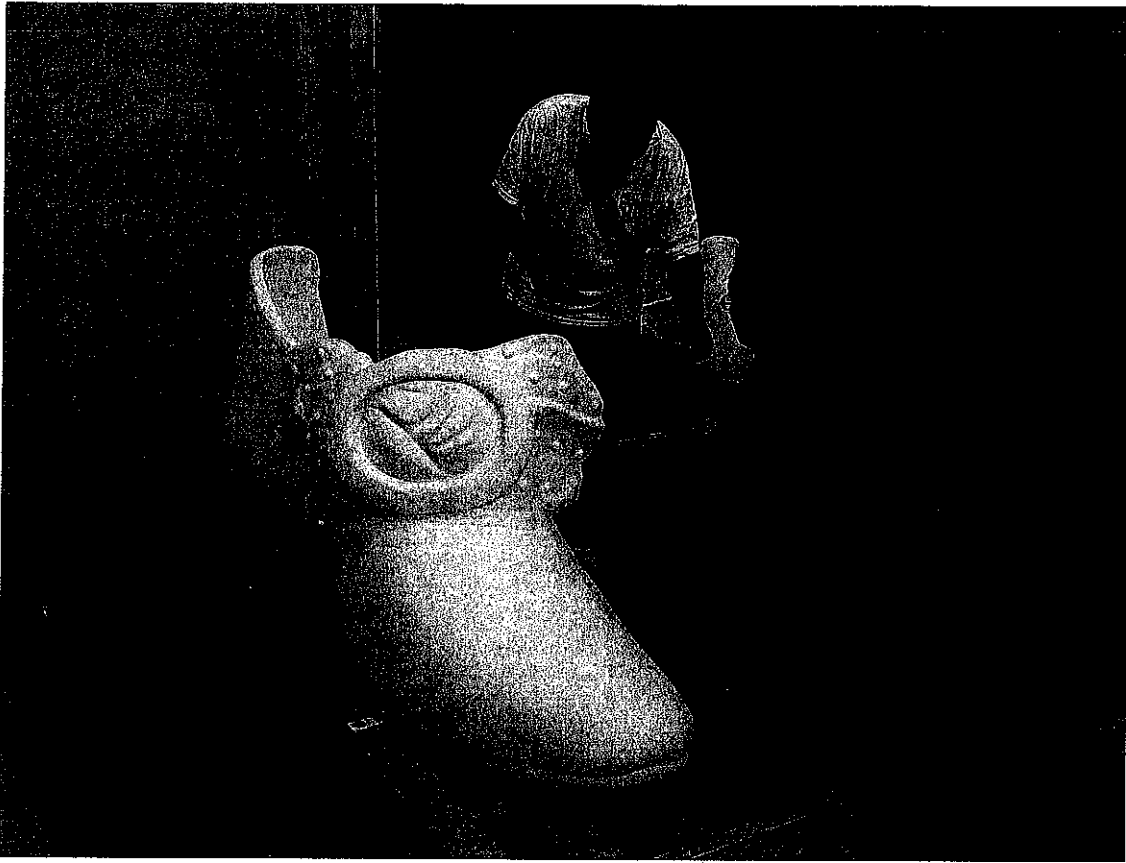
If desired by City Council, we will be happy to prepare in advance, and deliver at the September 2 City Council meeting, a brief visual presentation on Powerpoint slides. In the meantime, the attached photo of an unpainted shoe—with workmen shown to suggest scale—is provided for context.

Team Haverhill is deeply appreciative of the support provided by Mayor Fiorentini and the City Council for this year's projects, including River Ruckus and the Portland Street Playground. We are pleased to make this additional gift to the City of Haverhill for the enjoyment of its residents and visitors.

Sincerely,

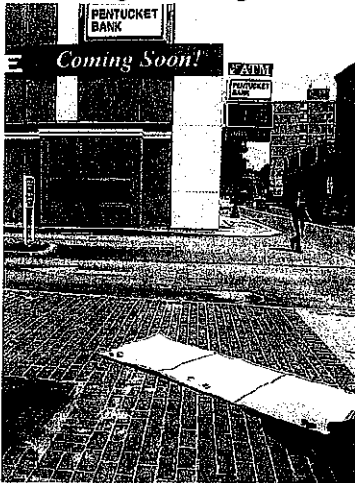
*Alice Mann*

Alice Mann, President, Team Haverhill

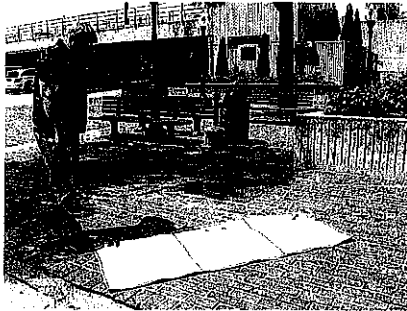


**Pentucket Bank Shoe:** Temporary location (18-24 months, pending completion of Harbor Place)  
I recommended this site, not approved yet by PB.

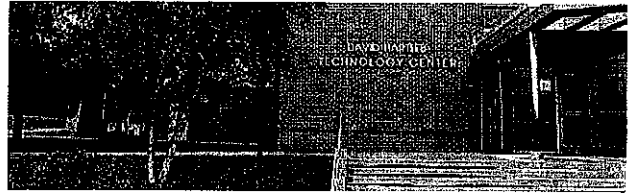
View facing east along Merrimack Street



View from street, facing northwest



**NECC Shoe:** Near entrance to Technology Center  
(exact proposed location not known)



**Barker Family Shoe:** Opposite center entrance to  
Bradford Place building



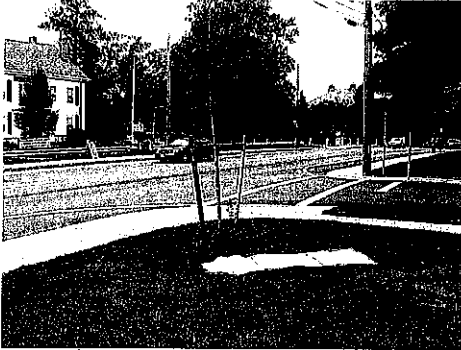
**Community Action Shoe:** At Fox Center, Elm St.  
Right angle with street, seat facing fields



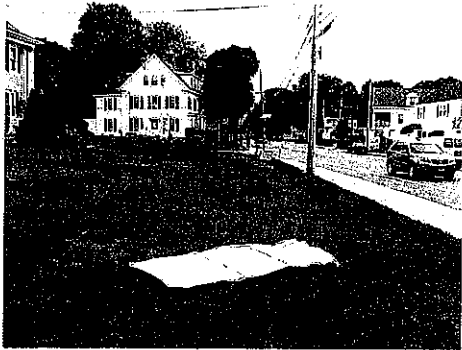
**[Note: White template is approx. 33" x 80"]**

**Lions Shoe:** Corner of Greenleaf and South Main  
(permission letter pending from owner)

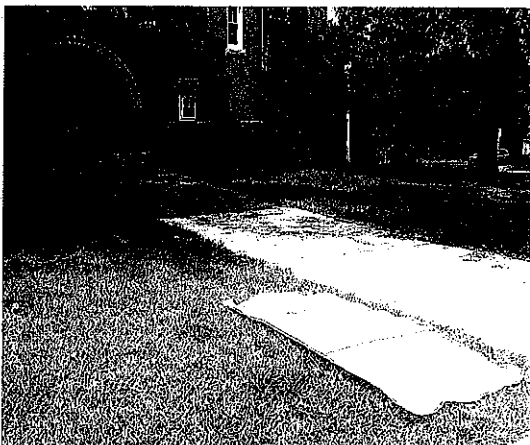
View from Lenox Center central sidewalk



View from Greenleaf Street

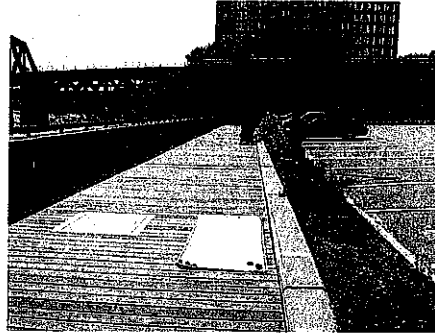


**Comeau Funeral Home Shoe:** Cogswell School front  
lawn along center walk, seat facing walk.

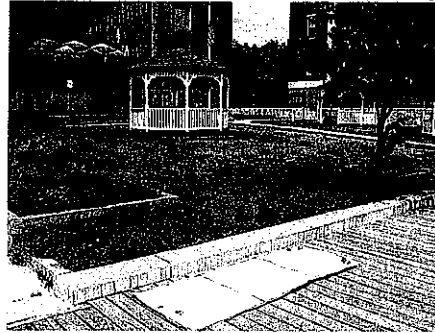


**Discovery Club Shoe:** Temporary location (18-24  
months, pending completion of rail trail)

Option 1: Between existing benches



Option 2: Near pathway to docks and gazebos

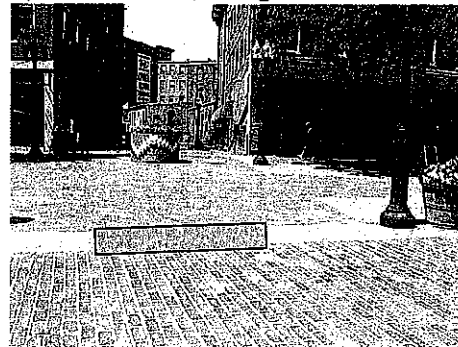


**Crowd-Funded Shoe:** PO Square

Option 1: East end, facing west.



Option 2: Center, facing inward



## MEMORANDUM

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6.1.3

TO: The Haverhill City Council

FROM: Kerry Fitzgerald, Organizing Committee of the First Annual Volunteer Haverhill Event

RE: Haverhill Volunteer Expo

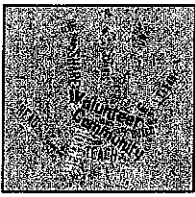
DATE: August 26, 2014

The organizing Committee of the First Annual Haverhill Volunteer Fair would like to speak to the City Council about the event. We expect the discussion to take no more than 10 minutes.

Tracy Fuller, Executive Director of the YMCA will be primary speaker.

Contact person for this request is Kerry Fitzgerald, [kerryf@verizon.net](mailto:kerryf@verizon.net) or 978-771-9914.

Thank you very much



## **PRESS RELEASE**

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Contact: Kerry Fitzgerald  
kerryf@verizon.net  
978-771-9914

### **HAVERHILL'S FIRST ANNUAL VOLUNTEER EXPO SEPTEMBER 28, 2014 AT THE HAVERHILL YMCA**

The first annual Haverhill Volunteer Expo has been scheduled for Sunday, September 28, 2014 from 12:00 to 3:00 pm at the Haverhill YMCA, 81 Winter Street, Haverhill. The Expo was conceived at the 2014 Possible Dreams evening sponsored by Team Haverhill and is being organized by representatives of Team Haverhill, YMCA, Emmaus, Ruth's House and other community members.

Want to make a difference in your community and in the lives of others? Seeking to connect with like-minded individuals and/or build your resume? Interested in being part of the change you want to see in the world? Then visit the Haverhill Volunteer Expo.

There are so many ways to give back to your community. The Haverhill Volunteer Expo is a one-stop shop for Merrimack Valley residents looking for meaningful volunteer opportunities! Visit schools, non-profit and civic organizations, sports teams, health care companies and other organizations from all over the city to learn how you can lend a hand.

Whether your passion is education, sports, children and families, the environment, the arts, or social justice, there's a volunteer opportunity waiting for you. All ages are welcome, food and various activities will be available and best of all, it's free!

Tracy Fuller, Executive Director of the Haverhill YMCA and member of the organizing committee said she hopes this will be the first of many annual volunteer expos. "The Volunteer Expo was created to provide a way to link as many people as possible to volunteer opportunities that best suit their interests. It will also provide a convenient forum for organizations to spread the word about their work and recruit volunteers," she said.

"During the expo, participating organizations will meet and greet potential volunteers and provide information about their services" she said. "Some organizations will have videos and photos to what they do and how volunteers can help, but most will spread the word through personal conversations during the event."

"We want people to be able to explore volunteering options so they can see if any of them spark their interest" said Julie Herget, Team Haverhill, another member of the organizing committee. "It's equally valuable for people who never volunteered before but may want to try it out as it is for more experienced volunteers."

"As everyone knows, when people set out to help others, they often end up feeling that they've been helped themselves" said Gretchen Arntz, Director of Development at Emmaus, Inc. "Volunteers gain new skills and information and it is a great way to meet new people, develop friendships and to network with other. Then again, there's also a warm sense of well-being when someone volunteers their talents and activities to those in need."

Parking is abundant, food, door prizes, raffles and adult and kid activities will be available.

If you would like to become a volunteer, learn more about the event, or are part of an organization that would like to participate in the volunteer expo, please email [info@volunteerhaverhill.org](mailto:info@volunteerhaverhill.org) or visit [www.volunteerhaverhill.org](http://www.volunteerhaverhill.org).



RECEIVED

2014 AUG 19 AM 11 21

CITY CLERKS OFFICE  
HAVERHILL, MA.

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4 Su  
Phone:  
Li

Room 118  
MA 01830  
8-373-8490  
[verhill.com](http://verhill.com)  
[erhill.ma.us](http://erhill.ma.us)

## ONE DAY LIQUOR LICENSE

### Business/ Organization Information

Business/ Organization Name: Tattersall Farm

Address: 542 North Broadway

### Individual Applicant Information

Individual's Name: Edward Mahoney

Mailing Address: 40 Sawmill Ridge Rd. Haverhill

Telephone: 508 783 9472

Is the Applicant a US Citizen? Yes ☒ No ☐

E-Mail Address: edmahoney2@comcast.net

### Event Information

Date of Event: 9/14/14

Start Time: 12 p.m.

End Time: 5 p.m.

Location of Event: 542 North Broadway

Purpose of Event: fundraiser

Will there be music or entertainment? Yes ☒ No ☐

Is the event being catered? Yes ☒ No ☐

Name of Caterer: Rotary Club

Approximate number of People Attending

Adults: 100

Children: 100

### Type of License (circle one)

One-Day All-Alcoholic

One-Day Beer and Wine

Charitable Wine Pouring

Charitable Wine Auction





# Haverhill

City Clerk's Office, Room 118  
4 Summer Street Haverhill, MA 01830  
Phone: 978-374-2312 Fax: 978-373-8490  
[License\\_comm@cityofhaverhill.com](mailto:License_comm@cityofhaverhill.com)  
[www.ci.haverhill.ma.us](http://www.ci.haverhill.ma.us)

## Purchase and Service

Is the alcohol being donated? Yes ☐ No ☒

Where is the liquor being purchased from? ~~Tap~~

Are they a licensed wholesaler? Yes ☒ No ☐

Who will be serving the alcohol? ~~Bar~~ staff of Tap

Does the server have liquor liability insurance? yes

## Determination of License Requirements

Is the event held by, or held for the benefit of a business or non-profit group?

	Yes	No
Business:	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Non-Profit:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will there be a cash bar?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Is there an entrance fee for donation required?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Is the event open to the general public?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

***If the answer to ANY of these questions is YES:***

- A One-Day Special License is required. License applications must be put before the License Commission.
- If the event is on city property, approval from City Council and the Mayor is also required.
- The licensee must purchase all alcohol from a *wholesaler*.
- ***A copy of the receipts for alcohol purchases are due to the City Clerk's office no later than 4 pm on the workday before the event.***

**I certify under the pains and penalties of perjury that the above information is true and that I will comply with all applicable Alcohol Control Laws of the State of Massachusetts and policies and regulations of the City of Haverhill.**

Signature: 

**Please contact the City Clerk's Office for any licensing questions**



# Haverhill

City Clerk's Office, Room 118  
4 Summer Street Haverhill, MA 01830  
Phone: 978-374-2312 Fax: 978-373-8490  
[License\\_comm@cityofhaverhill.com](mailto:License_comm@cityofhaverhill.com)  
[www.ci.haverhill.ma.us](http://www.ci.haverhill.ma.us)


Please provide the following info:

Date of Birth: 9-7-55

Tax ID/ SSN: \_\_\_\_\_

## Official Use Only

### Approval

 8/25/14  
Chief of Police Date  
1 Detail Officer

\_\_\_\_\_  
License Commission Date

\_\_\_\_\_  
City Council (City Property) Date

\_\_\_\_\_  
Mayor (City Property) Date

Additional Conditions for License: \_\_\_\_\_



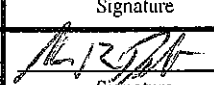


City of Haverhill  
Application for Permit

6.2.3

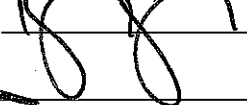
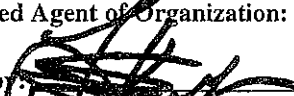
Name of Organization	Whittier Rehab Hospital		
Address of Organization	145 Ward Hill Ave Haverhill		
Requesting Permit for (List Type of event)	road race	Date & Time	SAT 9/13/14 9:00 - ....
Location of Event	Whittier Rehab Hospital, Haverhill MA		
Authorized or Contact Person	Kate Alsop	Telephone/Cell #/Pager # (Indicate if pager)	978-257-5756

(To be completed for use of City Property/Outdoor Activity and other Special Events)

Approval of Fire Chief (Where applicable)			
Approval of the Recreational Director Required for all recreational facilities	Signature	Date	Comments/Restrictions
Approval of the Chief of Police Required for all OUTDOOR EVENTS I.e.: Parades/Carnivals/Community Events	 Signature	8/14/14 Date	AUXILIARY OFFICERS WILL BE PRESENT

**General Release & Indemnity Agreement**

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts, dues, claims and demands both in law and equity, more especially any and all claims as a result of the issuance of this permit and or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

X Signature of Authorized Agent of Organization:  Date: 8/8/14  
Signature Witnessed by:  Date: 8-11-14

City Council will hear request for application on: \_\_\_\_\_  
Applicant must attend Yes [ ] No [ ] (date) (time)

Office Use  
Permit

Permit approved on: _____	Proof of Insurance _____	# Detail Officers _____
Policy Number/Exp. Date _____		
Attendance Limited to: _____	Other Restrictions/requirements: _____	
Signed: _____ City Clerk		
Issued on: _____ Seal		

# WHITTIER

Rehabilitation  Hospital

Member - Whittier Health Network

Dear Counsel,

I am writing to inform the city of Haverhill of my interest in hosting the 5<sup>th</sup> Annual Dodo 5k Run/Walk event on behalf of my nephew. My Nephew, Logan was diagnosed with Rhabdomyosarcoma (a highly malignant cancer) in April 2010 and I am interested in again hosting the fundraising race in his name. I am currently an employee at Whittier Rehabilitation Hospital in Ward Hill and have received their permission to have the start and end of my race located there in the parking lot. I would like to hold the race on Saturday, September 13<sup>th</sup> 2014 starting at 9:00 and ending by 10:30am. I have done my best to map out a 3.1 mile route that won't entail busy roads. The preliminary route I have mapped out involves the following roads:

- Ward Hill Ave
- Parkridge road
- Avco road
- Rogers road
- S Riverview street
- Sunrise drive
- Yellow Brick road
- Rainbow drive

Since most of these roads are located within Ward Hill and a couple of small residential roads, we will not require them to be closed for the race. We are planning on contacting Haverhill police to assist us with any traffic concerns we may have (attached is a map of the preliminary route). For all participants of the race, there is an entry fee of \$25.00. All registration proceeds will go to Dana-Farber Cancer Institute for cancer research. I am very excited to once again organize a benefit that could help my nephew and many other children and would greatly appreciate the support from the city of Haverhill.

Thank you for your time and consideration.  
Collean Combs

If you have any further inquiries, please feel free to contact:

Kate Alsup

[kalsup@whittierhealth.com](mailto:kalsup@whittierhealth.com)

978-257-5756



# WHITTIER

## Rehabilitation Hospital

Member - Whittier Health Network

I am writing to you on behalf of my 9 year old nephew Logan (a.k.a. Dodo). Four years ago Logan was diagnosed with Stage 3 Rhabdomyosarcoma; a fast-growing, highly malignant tumor most commonly found in children. Logan's diagnosis was devastating news to my family. I stood by helplessly as Logan and my sister faced the daily struggles that come after a diagnosis of cancer. Immediately after being diagnosed, Logan started treatment at Dana Farber Cancer Institute in Boston where he underwent daily radiation and weekly chemotherapy treatments. In an effort to help my sister, family, and friends cope with Logan's diagnosis I decided to raise money for Dana Farber cancer research thus, the Dodo 5k Run/Walk was born! For the past 4 years the Dodo 5k Run/Walk has been held at Whittier Rehabilitation Hospital and we have successfully raised over \$35,000 towards cancer research.

After one full year of cancer treatment, Logan was declared cancer free and has remained cancer free for the past three years. Since then, each year we have dedicated the race to a person/family going through the same cancer struggles that my nephew and family went through in 2010. This year the Dodo 5k is dedicated to Julia Adames. Julia is the mom of two grown boys and the grandmother of 6. She has been working for Whittier Health Network since 1997. She currently works at Whittier Rehabilitation Hospital as an evening receptionist, often after her day shift at Haverhill Bank. She lives in Haverhill and has always been a community based woman.

On August 21<sup>st</sup>, 2013 Julia was diagnosed with Stage 2 Breast Cancer and began seeking treatment at Mass General Hospital. After surgery, four rounds of chemo, and a month of daily radiation, Julia completed her treatment on March 17, 2014. To ensure she remains cancer free, she will be on hormone therapy for the next five years. Julia continues to have a positive outlook on life as she enters the next phase of her recovery.

**This year the Dodo 5k Run/Walk will take place Saturday September 13<sup>th</sup> at 9:00am.** The race route is the same, starting and finishing at Whittier Rehabilitation Hospital in Bradford, MA, however the course has now been certified as a USATF certified course. To make this event a success, I am once again seeking sponsors to help with donations and defray costs. The Dodo 5K Run/Walk would not be possible without the generosity and participation of our sponsors and local businesses. With your continued support, I hope to raise even more money towards this important cause which affects so many. I am happy to provide you with further details, a breakdown of costs, and supplies needed. I would appreciate the opportunity to speak with you further about how you can help make this 5th year the most successful yet! I will be in contact with you in the upcoming weeks to see if you and your business would once again like to participate in this event.

Thank you for your continued support.  
Best Regards,  
Collean Combs (proud Aunt of Logan!)  
Tax Exempt ID: 04-2263040

For questions/inquiries, please contact:  
Collean Combs  
603-440-5112  
cscali@whittierhealth.com



# 5th Annual odo 5K for ana - Farber

## Saturday, September 13, 2014

**Race Location: Whittier Rehabilitation Hospital**

**145 Ward Hill Ave, Haverhill, MA**

**Registration Opens 8:00am ~ Race Starts 9:00am**

**\$25.00 Registration Fee**

CHECKS/DONATIONS CAN BE MADE PAYABLE TO:

DODO 5K WALK/RUN

REGISTER ONLINE @ [WWW.DODORACE.COM](http://WWW.DODORACE.COM)

OR MAIL ENTRY FORM TO:

DODO 5K WALK/RUN

C/O WHITTIER REHABILITATION HOSPITAL  
145 WARD HILL AVE ~ HAVERHILL, MA 01835



**FAMILIES ENCOURAGED TO ATTEND**

**REFRESHMENTS WILL BE OFFERED AT THE RACE FOR ALL PARTICIPANTS**

**FIRST 100 REGISTRANTS WILL RECEIVE FREE T-SHIRT**

**CONTACT COLLEEN COMBS AT [CSCALI@WHITTIERHEALTH.COM](mailto:CSCALI@WHITTIERHEALTH.COM) WITH ANY QUESTIONS**

---

Last Name	First Name	Age	Sex
Street	City	State	Zip Code
Phone #	Email Address		



# City of Haverhill

## Application for Permit

in co-operation w/ Haverhill  
Community Violence Prevention  
Coalition (Partners for Peace)

Name of Organization	Team Haverhill, Inc.		
Address of Organization	PO Box 5034 Haverhill 01835		
Requesting Permit for (List Type of event)	Block party	Date & Time	Sept. 18, 4pm - 7pm
Location of Event	Portland St. between 4th and 5th Ave		
Authorized or Contact Person	Alice Mann	Telephone/Cell #/Pager # (Indicate if pa	617 834 3592

6.2.4

(To be completed for use of City Property/Outdoor Activity and other Special Events)

Approval of Fire Chief (Where applicable)			
Approval of the Recreational Director Required for all recreational facilities	Signature	Date	Comments/Restrictions
Approval of the Chief of Police Required for all OUTDOOR EVENTS I.e.: Parades/Carnivals/Community Events	Signature	Date	

### General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts, dues, claims and demands both in law and equity, more especially any and all claims as a result of the issuance of this permit and or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized Agent of Organization

*Alice Mann*

Date: 8/11/14

Signature Witnessed by:

*[Signature]*

Date: 8-11-14

City Council will hear request for application on: \_\_\_\_\_

Applicant must attend

Yes [ ]

No [ ]

(date)

(time)

### Office Use

#### Permit

Permit approved on: \_\_\_\_\_ Proof of Insurance \_\_\_\_\_ # Detail Officers \_\_\_\_\_  
Policy Number/Exp. Date \_\_\_\_\_

Attendance Limited to: \_\_\_\_\_ Other Restrictions/requirements: \_\_\_\_\_

Signed: \_\_\_\_\_

City Clerk

Issued on: \_\_\_\_\_

Seal






# City of Haverhill

## Application for Permit

6.2.5

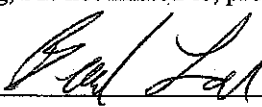
Name of Organization	Bob Laurel 4 Mile Road Race 2 mi.		
Address of Organization	58 John Ward Ave Haverhill Ma		
Requesting Permit for (List Type of event)	Road Race	Date & Time	Sept 7 @ 10:00 am
Location of Event	Haverhill High (N. Broadway, Vale, Hildale Monument)		
Authorized or Contact Person	Brandon Laurel	Telephone/Cell #/Pager # (Indicate if pager)	978 807 1465


(To be completed for use of City Property/Outdoor Activity and other Special Events)

Approval of Fire Chief (Where applicable)			
Approval of the Recreational Director Required for all recreational facilities	Signature	Date	Comments/Restrictions
Approval of the Chief of Police Required for all OUTDOOR EVENTS I.e.: Parades/Carnivals/Community Events	 Signature	8/19/14 Date	AUXILIARY POLICE TO ASSIST

### General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts, dues, claims and demands both in law and equity, more especially any and all claims as a result of the issuance of this permit and or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized Agent of Organization:  Date: 8/19/14

Signature Witnessed by:  Date: 8/19/14

City Council will hear request for application on: \_\_\_\_\_  
Applicant must attend Yes [ ] No [ ] (date) (time)

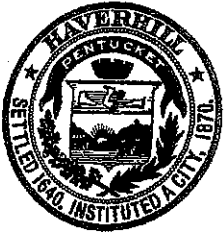
### Office Use

#### Permit

Permit approved on: \_\_\_\_\_ Proof of Insurance \_\_\_\_\_ # Detail Officers \_\_\_\_\_  
Policy Number/Exp. Date \_\_\_\_\_

Attendance Limited to: \_\_\_\_\_ Other Restrictions/requirements: \_\_\_\_\_

Signed: \_\_\_\_\_ Issued on: \_\_\_\_\_ Seal  
City Clerk



# Haverhill

City Clerk  
Phone: 978-374-2311  
cityclerk@haverhillma.gov

Date: 6.3.1

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: Hunking School Cheerleaders Applicant's Name: Andrea Sheehan  
Applicant's Residence: 1 Hay Meadows Cir Applicant's Signature: Andrea Sheehan

(3 Consecutive Days Only, One of which may include solicitation on a Public Way)

Date of Tag Day Request(s): Sept. 19, 2014 Date-solicitation on Public Way: \_\_\_\_\_

Canister: \_\_\_\_\_ Tag: \_\_\_\_\_ Fee: \$ 0

## Street Locations (Select Below):

Rosemont St and Main St: \_\_\_\_\_

Water St and Mill St: \_\_\_\_\_

South Main St & Salem St: \_\_\_\_\_  
(Bradford Common)

Main St & Kenoza Ave: \_\_\_\_\_  
(Monument Square)

## Off Street Locations (Specify Other):

99 Restaurant

Rite-Aid

Market Basket?

Academy Plaza

## Office Use Only

Recommendation by Police Chief: \_\_\_\_\_ Approved

\_\_\_\_\_ Denied

Police Chief

Alan R. [Signature]

In Municipal Council: \_\_\_\_\_

Attest: \_\_\_\_\_

City Clerk



# Haverhill

Phone: 978

632

om 118

3-8490

ill.com

2014

Honorable President and Members of the Municipal Council:

The Undersigned respectfully asks to receive a license for TAG DAYS:

Organization: Havill High Wrestling Team Applicant's Name: X David Percott

Applicant's Residence: 100 Valleyview Ave. Haverhill Applicant's Signature: David Percott

(3 Consecutive Days Only, One of which may include solicitation on a Public Way)

Date of Tag Day Request(s): Nov. 8 & 9 2014 Date-solicitation on Public Way: \_\_\_\_\_

Canister: \_\_\_\_\_ Tag: \_\_\_\_\_ Fee: \$ 2

**Street Locations (Select Below):**

Rosemont St and Main St: \_\_\_\_\_

Water St and Mill St: \_\_\_\_\_

South Main St & Salem St: \_\_\_\_\_  
(Bradford Common)

Main St & Kenoza Ave: \_\_\_\_\_  
(Monument Square)

**Off Street Locations (Specify Other):**

Heavenly Donuts  
Market Basket  
Pete's Place  
Post Office

Recommendation by Police Chief: ✓ **Office Use Only** Approved

\_\_\_\_\_ Denied

Ala R. J. [Signature]  
Police Chief

In Municipal Council: \_\_\_\_\_

Attest: \_\_\_\_\_

City Clerk

43  
Hearing June 17 2014

MAGNUM PARTNERS, LLC  
10 GEORGE STREET, SUITE 210  
LOWELL, MASSACHUSETTS 01852  
(978) 452-5732  
Facsimile: (978) 453-8887

7.1

March 31, 2014

John J. Michitson, President  
Haverhill City Council  
4 Summer Street - Room 118  
Haverhill, Massachusetts 01831

RE: Magnum Partners, LLC  
Street Acceptance

Dear Mr. Michitson,

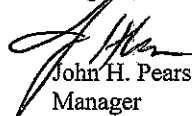
We hereby request the City of Haverhill to accept the following streets and roadways located at our Magnavista subdivision:

Perspective Drive  
Magnavista Drive

We waive the sixty-five (65) day hearing requirement.

Thank you.

Very truly yours,  
Magnum Partners, LLC

  
John H. Pearson, Jr.  
Manager

JHP, Jr:if

Cc: Stephen J. Doherty  
Nels A. Palm

William Pillsbury, Planning & Development

John Pettis, Engineering

IN CITY COUNCIL: April 8 2014

REFER TO PLANNING BOARD and

VOTED: that COUNCIL HEARING BE HELD JUNE 17 2014

Attest:

City Clerk

IN CITY COUNCIL: June 24 2014

HEARING POSTPONED TO JULY 22 2014

Attest:

City Clerk

c:\data\MAGNUM\street acceptance request to Haverhill city council\3.31.14

IN CITY COUNCIL: May 20 2014

HEARING POSTPONED TO JUNE 24 2014

Attest:

IN CITY COUNCIL: July 22 2014  
POSTPONED TO AUGUST 19 2014

City Clerk

City Clerk

IN CITY COUNCIL: August 19 2014

POSTPONED TO SEPTEMBER 2 2014

Attest:

City Clerk



# Haverhill

Economic Development and Planning

Conservation Department

Phone: 978-374-2334 Fax: 978-373-8475

[rmoores@cityofhaverhill.com](mailto:rmoores@cityofhaverhill.com)

[conservation@cityofhaverhill.com](mailto:conservation@cityofhaverhill.com)

MEMO TO: President John A. Michitson and Haverhill City Councilors  
FROM: Robert E. Moore, Jr., Environmental Health Technician  
DATE: June 20, 2014  
RE: Street Acceptance – Steve Doherty for Magnavista and Perspective Drives

**I support the applicant's June 19<sup>th</sup> request for this item to be continued until the July 22, 2014, meeting.** This continuance allows the applicant the time necessary to obtain a Certificate of Compliance from the Conservation Commission, certifying the satisfactory completion of this project. This will also allow the applicant the time necessary to address the following outstanding items from my November 20, 2013, punchlist (new comments in italics):

1. Only the first 3 sheets of the Definitive Plan were recorded at Plan Book 403, Plan 13. Sheet 4 should be recorded, as it shows Lot 20 and the southerly end of Open Space Parcel B.
2. A final report from the Environmental Monitor should be submitted at this time in preparation for the Complete Certificate of Compliance. (Conditions VII.9.h-j & VIII.2.b)
3. Documents: (These comments must be addressed and discussed prior to recording, particularly the CR&E.)
  - Homeowners Association Agreement - obtain the necessary signatures, then submit a copy of the final recorded document to my office. *Materials have been forwarded to the City Solicitor for review.*
  - Conservation Restriction & Easement (Condition #III.2)–
    - i. Add the Assessor's identification of the parcels Map 674, Block 601, Lot 18A (2.36 acres) and Map 674, Block 601, Lot 18B (7.71 acres)
    - ii. Under condition #7, it is unclear whether public access to the open space is allowed. It also references a river. What river?
    - iii. We previously discussed the idea of deeding the open space to the Conservation Commission. What is the current plan?
    - iv. Submit a final recorded document to my office.
4. Submit a final as-built plan and calculations for the Gile St basin. (Condition #VI.5) *The March 24, 2014 as-built does not meet this requirement. The as-built does not provide the necessary calculations. Graphically, this as-built appears to be the same as that which was provided for this basin in an October 7, 2008, as-built. The 2008 as-built was not approved, as its supporting calculations confirmed the basin was smaller than designed.*
5. Lot 19 downspouts are not tied into recharge system. *A letter from the applicant's attorney will be submitted to certify the completion of this work by the homeowner.*

C: William Pillsbury, Economic Development and Planning Director (email)  
John H. Pettis, III, PE, City Engineer (email)  
Steve Doherty (email)  
File #33-1271/C



# Haverhill

Economic Development and Planning  
Phone: 978-374-2330 Fax: 978-374-2315  
wpillsbury@cityofhaverhill.com

June 20, 2014

TO: City Council President John J. Michitson and members of the Haverhill City Council

FROM: William Pillsbury, Jr. Economic Development and Planning Director

**SUBJECT: Street Acceptance –Magnavista Drive and Perspective Drive**

On June 11, 2014, the Haverhill Planning board voted to send a favorable recommendation to the city council on the acceptance of the above referenced street as a public way. This roadway was part of a new subdivision approved by the Haverhill Planning Board and was constructed in accordance with an approved definitive plan. A bond was posted as surety that the improvements were constructed in accordance with the approved plan. By virtue of the fact that the bond has been reduced to a zero balance as recommended by the city engineer, and that all as-built plans have been reviewed and approved by the city engineer, and that the legal description of the roadway to be accepted has been approved by the City engineer. Then as required by the state subdivision control law the city council has been requested to accept Magnavista Drive and Perspective Drive Way as a public way.

As Planning director, I concur with the planning boards action and recommend that the city council formally accept the above referenced streets as proposed.

**Recommendation: Accept the streets as a public way.**



**CITY OF HAVERHILL**  
MASSACHUSETTS 01830

PLANNING BOARD

CITY HALL, ROOM 201  
FOUR SUMMER STREET  
HAVERHILL, MASSACHUSETTS 01830  
TELEPHONE 374-2930  
FAX 374-3315

June 17, 2014

City Council President John A. Mitchitson  
& City Councilors  
City of Haverhill

**RE: Petition to Accept Magnavista & Perspective Drive as a public way  
Owner/Applicant, Magnum Partners LLC**

Members Present: Bill Evans, Karen Buckley, April DerBoghosian, Timothy Connors  
Kenneth Cram, Bob Driscoll and Paul B. Howard

Members Absent: Jack Everette, Krystine Hetel

Absent: William Pillsbury, Director of Economic Development & Planning  
Present: Lori A. Woodsum, Office Manager/Planning Board Secretary

Dear City Council President & City Councilors:

The Haverhill Planning Board at its meeting held on 6/11/14, Wednesday Evening, at 7:00 p.m. in Room 202, Haverhill City Hall regarding the above-cited petition to accept Magnavista & Perspective Drives as a public ways. Member Timothy Connors read the rules for a public hearing. The audience was made aware that they could leave their name and address with the clerk in case of an appeal at the end of this hearing, and if an appeal was taken the department would notify them.

Chairman Paul B. Howard chaired the meeting and read into the record the contents of communication to the board members from Planning Director William Pillsbury, Jr., dated 6/10/14 regarding the cited street acceptance for Magnavista & Perspective Drives (Also see report dated 6/20/14 from the planning director). It was read as follows: The Haverhill Planning Board has been asked to recommend acceptance of the street acceptance for Magnavista Drive and Perspective Drive as public ways. This roadway was part of a new subdivision approve by the Haverhill Planning Board and was constructed in accordance with an approved definitive plan. A bond was posted as surety that the improvements were constructed in accordance with the

**Street Acceptance for Magnavista & Perspective Drives  
W/ the Whittier Estates Development  
6/11/14 Planning Board Meeting**

approved plan. By virtue of the fact that the bond has been reduced to a zero balance as recommended by the city engineer, and that all as-built plans have been reviewed and approved by the city engineer, and that the legal description of the roadway to be accepted has been approved by the city engineer, then as required by the City Code CH 222-1, the City Council has been requested to accept Magnavista Drive and Perspective Drive as public ways.

Chairman Paul Howard informed the board members that the first vote would be to reduce the amount being held in the escrow account to a zero balance as recommended by City Engineer John Pettis III in his report dated 5/14/14 (see attached report dated 5/14/14).

The chairman asked for a motion on this agenda item. (Please Note: there was no one else present in the audience). Chairman Paul Howard asked for a motion to reduce the account to a zero balance as recommended by the city engineer and by the Director William Pillsbury, Jr. in his report to the board.

**MOTION**

After board consideration, Member Bob Driscoll motioned to reduce the escrow account to a zero balance as recommended by City Engineer John Pettis III as noted in his report dated 5/14/14 and by the Economic Development & Planning Director William Pillsbury, Jr. in his reports dated 6/20/14 & 6/10/14. Member William Evans seconded the motion with Members Bill Evans, Karen Buckley, April DerBoghossian, Kenneth Cram, Timothy Connors, Bob Driscoll, and Paul B. Howard all voting in favor to reduce the account to a zero balance as recommended in the report dated 5/14/14 to the board from John Pettis, III. Members absent were Krystine Hetel and Jack Everette. **Motion passed to reduce the account to a zero balance as recommended.**

Chairman Paul B. Howard then asked that board to forward a conditional favorable recommendation to the city council on the street acceptance for Magnavista Drive and Perspective Drive with any final modifications completed prior to the city council hearing.

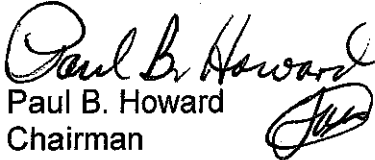
**MOTION**

After board consideration, Member Bob Driscoll motioned to forward a favorable recommendation to the city council to accept Magnavista & Perspective Drives as public ways as recommended by the city engineer in his report dated 5/14/14 and including the reports from the various city departments along with the recommendation from the planning director, William Pillsbury, Jr., dated 6/20/14. Member Karen Buckley seconded the motion. Members Bill Evans, Karen Buckley, April DerBoghossian, Ken Cram, Jack Everette, Bob Driscoll and Paul B. Howard all voted in favor. Members absent were Timothy Connors and Krystine Hetel. **Motion passed to forward a favorable recommendation to the city council to accept Magnavista & Perspective Drives as public ways.**



**Street Acceptance for Magnavista & Perspective Drives  
W/I the Whittier Estates Development  
6/11/14 Planning Board Meeting**

Signed,

  
Paul B. Howard  
Chairman

Cc: Street Acceptance File Magnavista & Perspective Drives  
Mayor James Fiorentini  
City Council (copy)  
City Clerk (original)  
John Pettis III, City Engineer  
William Cox, City Solicitor  
City Departments  
Steve Doherty ([dcdevelopment@hotmail.com](mailto:dcdevelopment@hotmail.com))  
Nels Palm ([palm3168@aol.com](mailto:palm3168@aol.com))  
John H. Pearson, Magnum Partners LLC, 10 George Street, Lowell, MA 01852



CITY OF HAVERHILL  
MASSACHUSETTS 01830

PLANNING BOARD

CITY HALL, ROOM 201  
FOUR SUMMER STREET  
HAVERHILL, MASSACHUSETTS 01830  
TELEPHONE 374-2330  
FAX 374-2315

May 15, 2014

City Council President John A. Mitchitson  
& City Councilors  
City of Haverhill

**RE: Petition to Accept Magnavista & Perspective Drive as a public way  
Owner/Applicant, Magnum Partners LLC**

Members Present: Bill Evans, Karen Buckley, April DerBoghosian, Kenneth Cram,  
Jack Everette, Bob Driscoll and Paul B. Howard  
Members Absent: Krystine Hetel and Timothy Connors  
Also Present: William Pillsbury, Director of Economic Development & Planning  
Lori A. Woodsum, Office Manager/Planning Board Secretary

Dear City Council President & City Councilors:

The Haverhill Planning Board at its meeting held on 5/14/14, Wednesday Evening, at 7:00 p.m. in Room 202, Haverhill City Hall regarding the above-cited petition to accept Magnavista & Perspective Drives as a public ways. Member Jack Everette read the rules for a public hearing. The audience was made aware that they could leave their name and address with the clerk in case of an appeal at the end of this hearing, and if an appeal was taken the department would notify them. Chairman Paul B. Howard chaired the meeting and turned the hearing over to the planning director for his comments.

Planning Director William Pillsbury explained that the developer has a couple of items that have to be resolved relative to street acceptance for Magnavista and Perspective Drives and those will be worked on during the next month. The applicant will request an extension from the city council to a later date as well to get that accomplished. Based that the director recommended that they postpone the hearing to the June 11th Planning Board meeting that will be held at 7:00. P.M. in Room 202.

Chairman Paul Howard asked for a motion on this agenda item.

Magnum Partners, LLC  
10 George Street  
Lowell, MA 01852  
978-452-5732

July 10, 2014

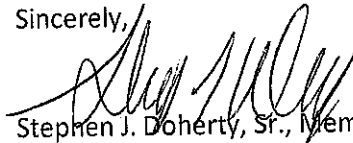
Haverhill City Council  
4 Summer St.  
Room 118  
Haverhill, MA 01830

Re: Magnum Partners, LLC  
Street Acceptance

Dear Mr. Michitson,

We are scheduled for a hearing with the city council on July 22, 2014 in reference to street acceptance for Magnavista and Perspective Drive. We would like to request postponement of our hearing until August 19, 2014 to ensure that all outstanding items required by conservation have been completed.

Sincerely,

 MEMBER  
Stephen J. Doherty, Sr., Member  
Magnum Partners, LLC

Cc: William Pillsbury  
Lori Woodsum  
Rob Moore  
Nels Palm

43  
Hearing June 17 2014

MAGNUM PARTNERS, LLC  
10 GEORGE STREET, SUITE 210  
LOWELL, MASSACHUSETTS 01852  
(978) 452-5732  
Facsimile: (978) 453-8887

(get 2  
sheet  
order  
engineer)

March 31, 2014

COPY

BACKUP

John J. Michitson, President  
Haverhill City Council  
4 Summer Street - Room 118  
Haverhill, Massachusetts 01831

RE: Magnum Partners, LLC  
Street Acceptance

Dear Mr. Michitson,

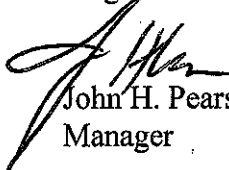
We hereby request the City of Haverhill to accept the following streets and roadways located at our Magnavista subdivision:

Perspective Drive  
Magnavista Drive

We waive the sixty-five (65) day hearing requirement.

Thank you.

Very truly yours,  
Magnum Partners, LLC

  
John H. Pearson, Jr.  
Manager


JHP, Jr:if  
Cc: Stephen J. Doherty  
Nels A. Palm  
William Pillsbury, Planning & Development  
John Pettis, Engineering

IN CITY COUNCIL: April 8 2014

REFER TO PLANNING BOARD and

VOTED: that COUNCIL HEARING BE HELD JUNE 17 2014

Attest:

 City Clerk

43-A

Magnum Partners, LLC  
10 George Street  
Lowell, MA 01852  
978-452-5732

Backup!

May 15, 2014


Haverhill City Council  
4 Summer Street – Room 118  
Haverhill, MA 01830

Re: Magnum Partners, LLC  
Street Acceptance & Bond Release

Dear Mr. Michitson,

We are scheduled for a hearing with the city council on June 17, 2014 in reference to street acceptance for Magnavista and Perspective Drive. We would like request postponement of our hearing until June 24, 2014.

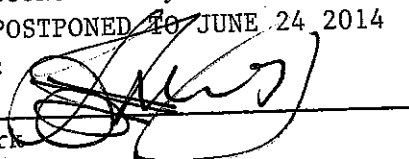
Sincerely,

 MEMBER  
Stephen J. Doherty, Member  
Magnum Partners, LLC

Cc: William Pillsbury, Planning & Development  
Nels A. Palm

IN CITY COUNCIL: May 20 2014  
HEARING POSTPONED TO JUNE 24, 2014

Attest:

  
City Clerk



**CHRISTIANSEN & SERGI, INC**

**PROFESSIONAL ENGINEERS AND LAND SURVEYORS**

160 SUMMER STREET, HAVERHILL, MA 01830

tel: 978-373-0310

www.csi-engr.com

fax 978-372-3960



## **Legal Description of Perspective Drive**

Beginning at a stone bound, on the southwesterly sideline of Magnavista Drive at it's intersection with the southeasterly sideline of Perspective Drive and Lot 23 as shown on a plan entitled, Street Acceptance Plan of Magnavista Drive & Perspective Drive located in Haverhill, Ma. dated March 17, 2014, by Christiansen & Sergi, Inc., Haverhill, Ma.;

Thence with a curve turning to the left an arc length of 36.41 feet, a radius of 25.00 feet, with a delta angle of  $83^{\circ}26'15''$ , to a stone bound;

Thence S  $36^{\circ}14'44''$  W a distance of 150.76 feet to a stone bound;

Thence with a curve turning to the right an arc length of 105.03 feet, a radius of 295.00 feet, with a delta angle of  $20^{\circ}23'56''$ , to a stone bound;

Thence S  $56^{\circ}38'41''$  W a distance of 75.80 feet to a stone bound;

Thence with a curve turning to the left an arc length of 23.55 feet, a radius of 25.00 feet, with a delta angle of  $53^{\circ}58'05''$ , to a stone bound;

Thence with a reverse curve turning to the right an arc length of 301.53 feet, a radius of 60.00 feet, with a delta angle of  $287^{\circ}56'10''$ , to a stone bound;

Thence with a reverse curve turning to the left an arc length of 23.55 feet, a radius of 25.00 feet, with a delta angle of  $53^{\circ}58'05''$ , to a stone bound;

Thence N  $56^{\circ}38'41''$  E a distance of 75.80 feet to a stone bound;

Thence with a curve turning to the left an arc length of 87.23 feet, a radius of 245.00 feet, with a delta angle of  $20^{\circ}23'56''$ , to a stone bound;

Thence N  $36^{\circ}14'44''$  E a distance of 153.65 feet to a stone bound;

Thence with a curve turning to the left an arc length of 34.96 feet, a radius of 25.00 feet, with a delta angle of  $80^{\circ}07'45''$ , to a stone bound;

Thence with a compound curve turning to the left an arc length of 93.22 feet, a radius of 325.00 feet, with a delta angle of  $16^{\circ}26'00''$ , to a stone bound and the point of beginning;

Meaning and intending to describe Perspective Drive as shown on a plan entitled, Street Acceptance Plan of Magnavista Drive & Perspective Drive located in Haverhill, Ma. dated March 17, 2014, by Christiansen & Sergi, Inc., Haverhill, Ma.



Thence with a reverse curve turning to the left an arc length of 115.42 feet, a radius of 245.00 feet, with a delta angle of  $26^{\circ}59'34''$ , to a point;

Thence with a reverse curve turning to the right an arc length of 74.97 feet, a radius of 600.00 feet, with a delta angle of  $07^{\circ}09'33''$ , to a point;

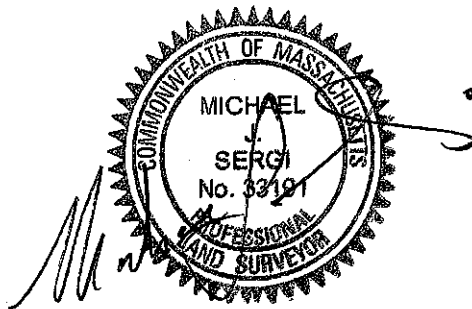
Thence with a reverse curve turning to the left an arc length of 194.00 feet, a radius of 400.00 feet, with a delta angle of  $27^{\circ}47'19''$ , to a stone bound;

Thence N  $50^{\circ}09'27''$  E a distance of 331.46 feet to a stone bound;

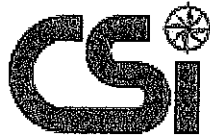
Thence with a curve turning to the left an arc length of 38.84 feet, a radius of 25.00 feet, with a delta angle of  $89^{\circ}00'45''$ , to a stone bound;

Thence S  $38^{\circ}51'18''$  E a distance of 84.58 feet to a stone bound and the point of beginning;

Meaning and intending to describe Magnavista Drive as shown on a plan entitled, Street Acceptance Plan of Magnavista Drive & Perspective Drive located in Haverhill, Ma. dated March 17, 2014, by Christiansen & Sergi, Inc., Haverhill, Ma.







**CHRISTIANSEN & SERGI, INC**  
**PROFESSIONAL ENGINEERS AND LAND SURVEYORS**  
160 SUMMER STREET, HAVERHILL, MA 01830  
tel: 978-373-0310      www.csi-engr.com      fax 978-372-3960

## **Legal Description of Magnavista Drive**

Beginning at a stone bound, on the southwesterly sideline of Gile Street at it's intersection with the southeasterly sideline of Magnavista Drive and Lot 31 as shown on a plan entitled, Street Acceptance Plan of Magnavista Drive & Perspective Drive located in Haverhill, Ma. dated March 17,2014, by Christiansen & Sergi, Inc., Haverhill, Ma.;

Thence S 50°09'27" W a distance of 314.57 feet to a stone bound;

Thence with a curve turning to the right an arc length of 260.31 feet, a radius of 536.72 feet, with a delta angle of 27°47'19", to a stone bound;

Thence with a reverse curve turning to the left an arc length of 68.72 feet, a radius of 550.00 feet, with a delta angle of 07°09'33", to a stone bound;

Thence with a reverse curve turning to the right an arc length of 138.98 feet, a radius of 295.00 feet, with a delta angle of 26°59'34", to a stone bound;

Thence with a reverse curve turning to the left an arc length of 36.36 feet, a radius of 245.00 feet, with a delta angle of 08°30'11", to a stone bound;

Thence with a reverse curve turning to the right an arc length of 466.27 feet, a radius of 325.00 feet, with a delta angle of 82°12'03", to a railroad spike;

Thence N 08°31'21" W a distance of 68.69 feet to a stone bound;

Thence S 83°44'18" E a distance of 51.71 feet to a stone bound;

Thence S 08°31'21" E a distance of 55.50 feet to a railroad spike;

Thence with a curve turning to the left an arc length of 394.54 feet, a radius of 275.00 feet, with a delta angle of 82°12'03", to a stone bound;

Thence with a reverse curve turning to the right an arc length of 43.78 feet, a radius of 295.00 feet, with a delta angle of 08°30'11", to a stone bound;

MAGNUM PARTNERS, LLC  
10 GEROGE STREET  
LOWELL, MA 01852  
978-452-5732

---

**FACSIMILE TRANSMITTAL SHEET**

---

TO:

Maria

Elisa

5/15/14

FAX NUMBER:

978-373-8490

TOTAL NO. OF PAGES INCLUDING COVER:

2

SENDER'S REFERENCE NUMBER:

RE:

YOUR REFERENCE NUMBER:

Postponement of city council hearing –  
Magnavista/Perspective Drive street  
acceptance.

---

☐ URGENT   ☐ FOR REVIEW   ☐ PLEASE COMMENT   ☐ PLEASE REPLY   ☐ PLEASE RECYCLE

---

Magnum Partners, LL  
10 George St.  
Lowell, MA 01852  
978-452-5732

June 19, 2014


Haverhill City Council  
4 Summer St. - Room 118  
Haverhill, MA 01830

Re: Magnum Partners, LLC  
Street Acceptance

Dear Mr. Michitson,

We are scheduled for a hearing with the city council on June 24, 2014 in reference to street acceptance for Magnavista and Perspective Drive. We would like to request postponement of our hearing until July 22, 2014.

Sincerely,

 MEMBER  
Stephen J. Doherty, Sr., Member  
Magnum Partners, LLC

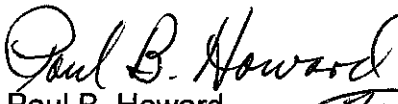

Cc: William Pillsbury, Planning & Development  
Nels Palm

**Street Acceptance for Magnavista & Perspective Drives  
W/I the Whittier Estates Development  
5/14/14 Planning Board Meeting**

**MOTION**

After board consideration, Member Bob Driscoll motioned to table this matter to the June 11, 2014 Planning Board Meeting held at 7:00 p.m. in Room 202. Member Karen Buckley seconded the motion. Members Bill Evans, Karen Buckley, April DerBoghossian, Ken Cram, Jack Everette, Bob Driscoll and Paul B. Howard all voted in favor. Members absent were Timothy Connors and Krystine Hetel. Motion passed.

Signed,

  
Paul B. Howard  
Chairman 

Cc: Street Acceptance File Magnavista & Perspective Drives  
Mayor James Fiorentini  
City Council (copy)  
City Clerk (original)  
John Pettis III, City Engineer  
William Cox, City Solicitor  
City Departments  
Steve Doherty ([dcdevelopment@hotmail.com](mailto:dcdevelopment@hotmail.com))  
Nels Palm ([palm3168@aol.com](mailto:palm3168@aol.com))  
John H. Pearson, Magnum Partners LLC, 10 George Street, Lowell, MA 01852  
*Conservation*



Document 43-B

# CITY OF HAVERHILL

In Municipal Council June 24 2014

7.1.1

**IT APPEARING** that the common convenience and nec  
require it,

It is hereby

**Ordered:** That the following street herein described be accepted as a  
**Public Way**

## Perspective Drive

Beginning at a stone bound, on the southwesterly sideline of Magnavista Drive at it's intersection with the southeasterly sideline of Perspective Drive and Lot 23 as shown on a plan entitled, Street Acceptance Plan of Magnavista Drive & Perspective Drive located in Haverhill, Ma. dated March 17,2014, by Christiansen & Sergi, Inc., Haverhill, Ma.;

Thence with a curve turning to the left an arc length of 36.41 feet, a radius of 25.00 feet, with a delta angle of 83°26'15", to a stone bound;

Thence S 36°14'44" W a distance of 150.76 feet to a stone bound;

Thence with a curve turning to the right an arc length of 105.03 feet, a radius of 295.00 feet, with a delta angle of 20°23'56", to a stone bound;

Thence S 56°38'41" W a distance of 75.80 feet to a stone bound;

Thence with a curve turning to the left an arc length of 23.55 feet, a radius of 25.00 feet, with a delta angle of 53°58'05", to a stone bound;

Thence with a reverse curve turning to the right an arc length of 301.53 feet, a radius of 60.00 feet, with a delta angle of 287°56'10", to a stone bound;

Thence with a reverse curve turning to the left an arc length of 23.55 feet, a radius of 25.00 feet, with a delta angle of 53°58'05", to a stone bound;

Thence N 56°38'41" E a distance of 75.80 feet to a stone bound;

Thence with a curve turning to the left an arc length of 87.23 feet, a radius of 245.00 feet, with a delta angle of 20°23'56", to a stone bound;

Thence N 36°14'44" E a distance of 153.65 feet to a stone bound;

Thence with a curve turning to the left an arc length of 34.96 feet, a radius of 25.00 feet, with a delta angle of 80°07'45", to a stone bound;

Thence with a compound curve turning to the left an arc length of 93.22 feet, a radius of 325.00 feet, with a delta angle of 16°26'00", to a stone bound and the point of beginning;

Meaning and intending to describe Perspective Drive as shown on a plan entitled, Street Acceptance Plan of Magnavista Drive & Perspective Drive located in Haverhill, Ma. dated March 17, 2014, by Christiansen & Sergi, Inc., Haverhill, Ma.

POSTPONED TO JULY 22 2014

Attest:

---

City Clerk

IN CITY COUNCIL: July 22 2014

POSTPONED TO AUGUST 19 2014

Attest:

---

City Clerk

IN CITY COUNCIL: August 19 2014

POSTPONED TO SEPTEMBER 2 2014

Attest:

---

City Clerk

Perspective Drive



**CITY OF HAVERHILL**

In Municipal Council 43-BB

7.1.2

**IT APPEARING** that the common convenience and necessity require it,

It is hereby

**Ordered:** That the following street herein described be accepted as  
**Public Way**

**Magnavista Drive**

Beginning at a stone bound, on the southwesterly sideline of Gile Street at its intersection with the southeasterly sideline of Magnavista Drive and Lot 31 as shown on a plan entitled, Street Acceptance Plan of Magnavista Drive & Perspective Drive located in Haverhill, Ma. dated March 17, 2014, by Christiansen & Sergi, Inc., Haverhill, Ma.;

Thence S 50°09'27" W a distance of 314.57 feet to a stone bound;

Thence with a curve turning to the right an arc length of 260.31 feet, a radius of 536.72 feet, with a delta angle of 27°47'19", to a stone bound;

Thence with a reverse curve turning to the left an arc length of 68.72 feet, a radius of 550.00 feet, with a delta angle of 07°09'33", to a stone bound;

Thence with a reverse curve turning to the right an arc length of 138.98 feet, a radius of 295.00 feet, with a delta angle of 26°59'34", to a stone bound;

Thence with a reverse curve turning to the left an arc length of 36.36 feet, a radius of 245.00 feet, with a delta angle of 08°30'11", to a stone bound;

Thence with a reverse curve turning to the right an arc length of 466.27 feet, a radius of 325.00 feet, with a delta angle of 82°12'03", to a railroad spike;

Thence N 08°31'21" W a distance of 68.69 feet to a stone bound;

Thence S 83°44'18" E a distance of 51.71 feet to a stone bound;

Thence S 08°31'21" E a distance of 55.50 feet to a railroad spike;

Thence with a curve turning to the left an arc length of 394.54 feet, a radius of 275.00 feet, with a delta angle of 82°12'03", to a stone bound;

Thence with a reverse curve turning to the right an arc length of 43.78 feet, a radius of 295.00 feet, with a delta angle of 08°30'11", to a stone bound;

Thence with a reverse curve turning to the left an arc length of 115.42 feet, a radius of 245.00 feet, with a delta angle of  $26^{\circ}59'34''$ , to a point;

Thence with a reverse curve turning to the right an arc length of 74.97 feet, a radius of 600.00 feet, with a delta angle of  $07^{\circ}09'33''$ , to a point;

Thence with a reverse curve turning to the left an arc length of 194.00 feet, a radius of 400.00 feet, with a delta angle of  $27^{\circ}47'19''$ , to a stone bound;

Thence N  $50^{\circ}09'27''$  E a distance of 331.46 feet to a stone bound;

Thence with a curve turning to the left an arc length of 38.84 feet, a radius of 25.00 feet, with a delta angle of  $89^{\circ}00'45''$ , to a stone bound;

Thence S  $38^{\circ}51'18''$  E a distance of 84.58 feet to a stone bound and the point of beginning;

Meaning and intending to describe Magnavista Drive as shown on a plan entitled, Street Acceptance Plan of Magnavista Drive & Perspective Drive located in Haverhill, Ma. dated March 17, 2014, by Christiansen & Sergi, Inc., Haverhill, Ma.

POSTPONED TO JULY 22 2014

Attest:

\_\_\_\_\_  
City Clerk

IN CITY COUNCIL: July 22 2014

POSTPONE TO AUGUST 19 2014

Attest:

\_\_\_\_\_  
City Clerk

IN CITY COUNCIL: August 19 2014

POSTPONED TO SEPTEMBER 2 2014

Attest:

\_\_\_\_\_  
City Clerk





Document  
CITY OF HAVERHILL  
In Municipal Council

8.1

Ordered:

That in accordance with General Laws, Chapter 44, Section 64, authorize the payment of bill(s) of the previous years and to further authorize the payment from current year departmental appropriations as listed below:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>
Parent Mileage Reimb – Delande	\$31.70	School Department
Northeast Fire Systems, Inc	\$3,964.62	School Department
Parent Mileage Reimb – Nunez/Perez	\$300.00	School Department
Direct Energy Services LLC	\$6,220.75	Citizen Center

# TRAVEL REIMBURSEMENT - ITINERANT STAFF

Bonnie Cruickshank-Delande

NAME \_\_\_\_\_ BASE SCHOOL Moody

QUARTER ENDING May TOTAL MILES 42.5

LOG	Destination	#of Miles	#of this day Worked this Quarter	Total miles this day
Monday	_____		X	=
Tuesday	TEACH → moody	2.3	X 4	= 9.2
Wednesday	_____		X	=
Thursday	moody → Bradford	9.41	X -	= 12.05
	Bradford → TEACH	2.65	1	= 2.65
Friday	Nettle → TEACH	2	X 4	= 8.0
	TEACH → Bradford	2.65	4	= 10.6
TOTALS				<u>42.5</u>

Employee signature Bonnie Cruickshank-Delande Date 6/16/14

Title Physical Therapy Assistant

Supervisor's signature Theresa L. Davis Date 7/28/14

Effective 7/1/11 re-imbursment will  
be 51 cents a mile. 565 \$24.01

# TRAVEL REIMBURSEMENT - ITINERANT STAFF

Bonnie Cruickshank-Delande

NAME \_\_\_\_\_ BASE SCHOOL Moody

~~QUARTER-ENDING~~ June TOTAL MILES \_\_\_\_\_

LOG	Destination	#of Miles	#of this day Worked this Quarter	Total miles this day
Monday	moody → Bradford	2.3	x 1	= 2.3
Tuesday	TEACH → moody	2.3	x 2	= 4.6
Wednesday			x	=
Thursday	Moody → Bradford	2.41	x 1	= 2.41
Friday	Nettle → TEACH	2.0	x 1	= 4.3
	TEACH → moody	2.3	x 1	
TOTALS				<u>13.61</u>

Employee signature Bonnie Cruickshank-Delande Date 6/17/14

Title Physical Therapy Assistant

Supervisor's signature Theresa of Senior Date 7/28/14

Effective 7/1/11 re-imbursment will be 51 cents a mile. ,565 \$7.69



Key 15000792

18 Mountain Ave  
Malden, MA 02148

MA License: 265C

Phone # 781-324-6337

Fax #

781-322-6299

Date	Invoice #
5/27/2014	5833

Job

Bill To
City of Haverhill Facilities Dept. 4 Summer Street Haverhill, MA 01830
Kathy FAX# 978-374-3422

*PO 1500632*

*needs FY '14 PO  
or Council approval*

Rep	Terms	P.O. No.
	Net 30	C.O.D.

Quantity	Description
	SERVICE ADDRESS: HAVERHILL HIGH SCHOOL - HAVERHILL, MA 1 Loop Expander Module 3 Labor charge 1 Truck Charge Emergency service call per Bill Evans. Please call our office with credit card information to pay for this invoice. Please ask for Barbara. Thank you!!!  <i>thanks for the help Kathy</i> <i>Barbara</i>  <b>PAID</b> BT: .....

Sales Tax (0.0%)	\$0.00
------------------	--------

	<b>Total</b>	\$1,074.41
	<b>Payments/Credits</b>	\$0.00
	<b>Balance Due</b>	\$1,074.41



Reg - 15000791

18 Mountain Ave  
Malden, MA 02148

MA License: 265C

Phone # 781-324-6337

Fax # 781-322-6299

Date	Invoice #
6/13/2014	5884

Job

Bill To
City of Haverhill Facilities Dept. 4 Summer Street Haverhill, MA 01830

*1500631*

*needs FY 14 PO  
or Council approval*

Rep	Terms	P.O. No.
	Net 30	

Quantity	Description		
	SERVICE ADDRESS: HAVERHILL HIGH SCHOOL - HAVERHILL, MA - EMERGENCY SERVICE CALLS		
4	6/10/14 Labor charge - 2 men Replaced fire alarm panel with old style NPS-640. Bill Evans will test.		
1	Truck Charge		
1	6/13/14 Labor charge - 2 men 2:30-3:30pm		
3.5	6/13/14 Labor charge - 2 men OT RATE 3:30-7:00pm		
1	NPS2-640 w/integral 120v power supply, includes chassis		
	Panel in trouble. Removed old style NFS-640 and replace with new style. Old style was not charged to Haverhill High School		
1	Truck Charge		
<div style="text-align: right;"><b>PAID</b> AUG 15 2014 ST. *****</div>			
<table border="1"><tr><td>Sales Tax (0.0%)</td><td>\$0.00</td></tr></table>		Sales Tax (0.0%)	\$0.00
Sales Tax (0.0%)	\$0.00		

**Total** \$2,890.21

**Payments/Credits** \$0.00

**Balance Due** \$2,890.21

Never Received

Destinee Nunez - Stephanie Perez  
480 Leominster

480 Leominster

STATE: NY

(978) 602 9426

078-10-4426

[illegible]

13011

**Direct Energy Services LLC**  
1001 Liberty Avenue  
Pittsburgh, PA 15222

**CUSTOMER SERVICE:** (888) 925-9113  
CustomerRelations@directenergy.com  
www.DirectEnergyBusiness.com

Outage Reporting: (888) 377-5325



Customer: **CITIZEN CENTER**  
Billing Account #: **92768993-198-6**  
INVOICE #: **96509460**

Summary as of Jun 26, 2014  
(account details start on next page)

Previous Statement Amount: \$12,002.19  
Total Payments Received: \$0.00  
Balance Forward: \$12,002.19  
Current Charges: 213.33 \$272.40  
**Amount Due Aug 20, 2014: \$12,274.59**

101500010049 5312

Thank you for allowing Direct Energy to service your energy needs. We appreciate your business.

If you have questions related to this invoice please contact our customer service specialists at 888-925-9113.

For emergencies with your NGRID - Essex Gas gas delivery, please contact the Outage Reporting number listed above.

Need FY14 PO

Detach here, and include this coupon and check payable to Direct Energy Services, LLC in the enclosed envelope, allowing the Post Office 7 days to deliver.

**Direct Energy Services LLC**  
1001 Liberty Avenue  
Pittsburgh, PA 15222

**INVOICE #:** 96509460  
**Billing Account #:** 92768993-198-6  
**Date Mailed:** Jun 26, 2014  
**Date Due:** Aug 20, 2014  
**TOTAL AMOUNT DUE:** \$12,274.59  
If paid after 8/20/14, add late charge of: \$4.09  
After 8/20/14, Pay: \$12,278.68  
**TOTAL AMOUNT ENCLOSED:** \$ 213.33

**CITIZEN CENTER**  
**ATTN BERNARD BAKER**  
**10 WELCOME ST**  
**HAVERHILL, MA 01830**

**REMIT PAYMENT TO:**  
Direct Energy Services, LLC  
P.O. Box 11836  
Newark, NJ 07101-8136

9276899319600012274599

Direct Energy Services LLC

Customer: CITIZEN CENTER  
 Billing Account #: 92768993-196-6  
 INVOICE #: 96509460

**ACCOUNT DETAILS**

Account #: 92768993-28-6764

Line #: 4003819120

Service Address:

10 WELCOME ST  
HAVERHILL MA 01830

Billing Plan:

Fixed Full Req Citygate

**USAGE INFORMATION**

Service Period	Estimate	Meter #	Unit	Previous Meter Read	Current Meter Read	Mult.	Quantity
05/23/14 - 06/23/14	N	ALL	THERM				256.0000
05/23/14 - 06/23/14	N	Billed	DTH				26.7500

**CHARGE INFORMATION**

Date	Charge Description	Amount	Total
05/27/14	Past Due Interest	\$58.07	
06/23/14	Fixed Price (26,7500 x \$7.9749 per DTH)	\$213.33	

**Current Charges****\$272.40**

- A Fuel Loss Factor of 0.043 was used for Service Period Ending 06/23/14



08-19-'14 09:45 FROM-

**Direct Energy Services LLC**

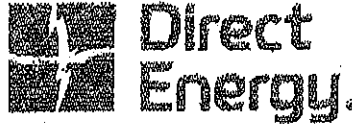
1001 Liberty Avenue  
Pittsburgh, PA 15222

**CUSTOMER SERVICE: (888) 925-9115**

CustomerRelations@directenergy.com

www.DirectEnergyBusiness.com

Outage Reporting: (888) 377-5325



T-650 P0003/0006 F-388

Customer: **CITIZEN CENTER**  
Billing Account #: **92768993-196-6**

INVOICE #: **52858172**

Summary as of Apr 28, 2014

(account details start on next page)

Previous Statement Amount: \$13,564.45

Total Payments Received: (\$4,338.28)

Balance Forward: \$9,226.17

Current Charges: 2069.14 \$2,148.46

**Amount Due Jun 23, 2014: \$11,374.63**

Thank you for allowing Direct Energy to service your energy needs. We appreciate your business.

If you have questions related to this invoice please contact our customer service specialists at 888-925-9115.

For emergencies with your NGRID - Essex Gas gas delivery, please contact the Outage Reporting number listed above.

Need FY'14 PO

Detach here, and include this coupon and check payable to Direct Energy Services, LLC in the enclosed envelope, allowing the Post Office 7 days to deliver.

**Direct Energy Services LLC**

1001 Liberty Avenue  
Pittsburgh, PA 15222

**INVOICE #:**

Billing Account #:

Date Mailed:

Date Due:

**TOTAL AMOUNT DUE:**

If paid after 6/23/14, add late charge of:

After 6/23/14, Pay:

**TOTAL AMOUNT ENCLOSED:**

**52858172**

**92768993-196-6**

**Apr 28, 2014**

**Jun 23, 2014**

**\$11,374.63**

**\$32.23**

**\$11,406.86**

**\$ 2069.14**

**CITIZEN CENTER  
ATTN BERNARD BAKER  
10 WELCOME ST  
HAVERHILL, MA 01830**

**REMIT PAYMENT TO:**



**Direct Energy Services, LLC**

**P.O. Box 11836**

**Newark, NJ 07101-8135**

9276899319600011374630

Direct Energy Services LLC

Customer: CITIZEN CENTER  
 Billing Account #: 92768993-196-6  
 INVOICE #: 52858172

**ACCOUNT DETAILS**

Account #: 92768993-28-6764

Loc #: 4003819180

Service Address:  
 10 WELCOME ST  
 HAVERHILL MA 01830

Pricing Plan:  
 Fixed Full Reg City Rate

**USAGE INFORMATION**

Service Period	Estimate	Meter #	Unit	Previous Meter Read	Current Meter Read	Mult.	Quantity
03/24/14 - 04/22/14	N	ALL	THERM				2,483.0000
03/24/14 - 04/22/14	N	Billed	DTH				258.4570

**CHARGE INFORMATION**

Date	Charge Description	Amount	Total
03/31/14	Past Due Interest	\$79.32	
04/22/14	Fixed Price (258.4570 x \$7.9749 per DTH)	\$2,069.14	

**Current Charges****\$2,148.46**

- A Fuel Loss Factor of 0.043 was used for Service Period Ending 04/22/14

**Direct Energy Services LLC**1001 Liberty Center  
Pittsburgh, PA 15222CUSTOMER SERVICE: (888) 925-9115  
CustomerRelations@directenergy.com  
www.DirectEnergyBusiness.com

Outage Reporting: (888) 377-5325

**Direct  
Energy.**Customer: CITIZEN CENTER  
Billing Account #: 92768993-196-6  
INVOICE #: 43735858

CC Pay 15M

1010000105495212

Summary as of Mar 27, 2014  
(account details start on next page)

Previous Statement Amount:	\$15,291.82
Total Payments Received:	(\$5,665.65)
Balance Forward:	\$9,626.17
Current Charges:	3938.28 <del>\$3,938.28</del>
<b>Amount Due May 21, 2014:</b>	<b>\$13,564.45</b>

Thank you for allowing Direct Energy to service your energy needs. We appreciate your business.

If you have questions related to this invoice please contact our customer service specialists at 888-925-9115.

For emergencies with your NGRID - Essex Gas gas delivery, please contact the Outage Reporting number listed above.

need FY'14 PO

Detach here, and include this coupon and check payable to Direct Energy Services, LLC in the enclosed envelope, allowing the Post Office 7 days to deliver.

**Direct Energy Services LLC**  
1001 Liberty Center  
Pittsburgh, PA 15222INVOICE #: 43735858  
Billing Account #: 92768993-196-6  
Date Mailed: Mar 27, 2014  
Date Due: May 21, 2014TOTAL AMOUNT DUE: \$13,564.46  
If paid after 5/21/14, add late charge of: \$69.07  
After 5/21/14, Pay: \$13,623.52

TOTAL AMOUNT ENCLOSED:

\$ 3938.28

CITIZEN CENTER  
ATTN BERNARD BAKER  
10 WELCOME ST  
HAVERHILL, MA 01830

## REMIT PAYMENT TO:

  
Direct Energy Services, LLC  
P.O. Box 11836  
Newark, NJ 07101-8135

9276899319600013564451

Direct Energy Services LLC

Customer: CITIZEN CENTER  
 Billing Account #: 92768993-196-6  
 INVOICE #: 43735858

**ACCOUNT DETAILS**

Account #: 92768993-28-6764

LOC # 4003619120

Service Address  
 10 WELCOME ST  
 HAVERHILL MA 01830

Pricing Plan  
 Fixed Full Reg Citygate

**USAGE INFORMATION**

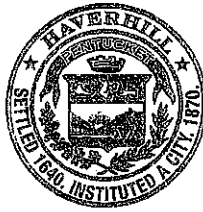
Service Period	Estimate	Meter #	Unit	Previous Meter Read	Current Meter Read	Mult.	Quantity
02/21/14 - 03/24/14	N	ALL	THERM				4,726.0000
02/21/14 - 03/24/14	N	Billed	DTH				493.8350

**CHARGE INFORMATION**

Date	Charge Description	Amount	Total
03/24/14	Fixed Price (493.8350 x \$7.9749 per DTH)	\$3,938.28	

**Current Charges****\$3,938.28**

- A Fuel Loss Factor of 0.043 was used for Service Period Ending 03/24/14



JAMES J. FIORENTINI  
MAYOR

CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

August 28, 2014

City Council President John A. Michitson and  
Members of the Haverhill City Council

RE: Transfer

Dear Mr. President and Members of the Haverhill City Council:

Enclosed please find a transfer order to pay bills from the previous fiscal year.

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/ah

Encl.



DOCUMENT

**CITY OF HAVERHILL**

In Municipal Council

8.1.1

ORDERED:

That the sum of \$ 25,394.00 be transferred from the *Gift for Police – DAlessandro Trust* to Capital Account – *FY14 Police Station Roof*



**HAVERHILL  
POLICE DEPARTMENT  
40 Bailey Blvd.  
Haverhill, Massachusetts 01830**

**Alan R. DeNaro  
Chief of Police**

**TEL. (978) 722-1502  
FAX. (978) 373-3981**

August 26, 2014

Mayor James J. Fiorentini  
Office of the Mayor  
4 Summer Street – Room 102  
Haverhill, MA 01830

Re: Transfer of monies

Dear Mayor Fiorentini:

I am requesting to transfer \$25,394.00 from the D'Alasandro Trust Account to Capital Account FY 14 – Police Station roof repair. The breakdown is as follows:

\$20,410.00 – Project Manager – Gale Assoc.  
\$2,500.00 – 10 Yr. Warranty, gutters & downspouts  
\$2,484.00 – increased shingles warranty coverage

Should you require any additional information regarding this request I will be available to discuss it in executive session should you request.

Sincerely,

Alan R. DeNaro  
Chief of Police



JAMES J. FIORENTINI  
MAYOR

CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

August 28, 2014

City Council President John A. Michitson and  
Members of the Haverhill City Council

RE: Transfer

Dear Mr. President and Members of the Haverhill City Council:

Enclosed please find a transfer order to transfer \$25,394.00 from the D'Alessandro Trust to the Police  
Station Roof account.

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/ah

Encl.





DOCUMENT 34-D

**CITY OF HAVERHILL**

In Municipal Council August 19 21

9.1.1

~~ORDERED~~ MUNICIPAL ORDINANCE

**An Ordinance Relating to Parking  
(768 Main Street—Delete Parking Spaces)**

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-85 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended, by deleting the following:

LOCATION	REGULATION	HOURS/DAYS
<b>768 Main Street</b>		
In front of No. 768 Main Street except for 2-one hour parking spaces at No. 768	No Parking	24 Hours

APPROVED as to legality:

\_\_\_\_\_  
William D. Cox, Jr.  
City Solicitor

PLACED ON FILE for at least 10 days  
Attest:

\_\_\_\_\_  
City Clerk



# Haverhill

Economic Development and Planning  
Phone: 978-374-2330 Fax: 978-374-2315  
wpillsbury@cityofhaverhill.com

August 14, 2014

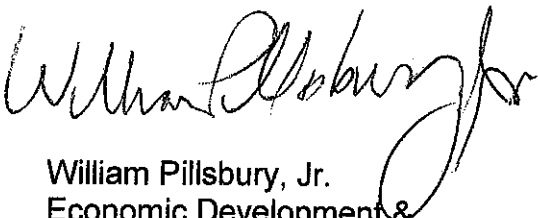
John A. Michitson, Council President  
& City Council Members  
City Hall—Room 204  
City of Haverhill

**RE: 768 Main Street—DELETE Two One Hour Parking Spaces**

Dear Council President Michitson & Councilors:

As per your request dated 8/7/14 and the attached written request of Councilor William J. Macek dated 7/29/14, I am submitting an amended Municipal Ordinance deleting a previously approved ordinance for two one hour parking spaces at 768 Main Street.

Sincerely,



William Pillsbury, Jr.  
Economic Development &  
Planning Director

**CITY COUNCIL**

JOHN A. MICHITSON  
PRESIDENT  
ROBERT H. SCATAMACCHIA  
VICE PRESIDENT  
MELINDA E. BARRETT  
WILLIAM J. MACEK  
WILLIAM H. RYAN  
THOMAS J. SULLIVAN  
MARY ELLEN DALY O'BRIEN  
MICHAEL S. MCGONAGLE  
COLIN F. LEPAGE



CITY HALL, ROOM 204  
4 SUMMER STREET  
TELEPHONE: 978 374-2328  
FACSIMILE: 978 374-2329  
www.ci.haverhill.ma.us  
citycndcl@cityofhaverhill.com

**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-5843**

August 7, 2014

TO: Mr. William Pillsbury, Jr.  
Planning and Economic Development Director

RE: **Request for Ordinances -- Delete Two 1 HR. Parking Spaces @ 768 Main St. and Establish Resident Parking Only**

Dear Mr. Pillsbury:

At the City Council meeting held on August 5, 2014, Councillor Macek requested a discussion about deleting two one hour parking spaces at 768 Main Street. He explained that this former barber shop is going to be converted to a single family residence. He also stated that in his discussion with Building Inspector Osborne, that since there is no off-street parking with this property, that a "resident parking only" permit be granted. The Council was in support of these requests.

Would you kindly prepare the proper documents for the next City Council meeting to:

- 1) delete the one hour parking spaces; and
- 2) establish "Resident Parking Only" ordinance in front of 768 Main Street.

The owner is scheduled to appear before the Board of Appeals at the August 20<sup>th</sup> meeting.

Thank you for your continued cooperation, consideration and assistance. It is appreciated.

Sincerely yours,

John A. Michitson, President  
Haverhill City Council

JAM/bsa  
attachment

c: Mayor James Fiorentini  
City Councillors

**CITY COUNCIL**

JOHN A. MICHITSON  
PRESIDENT  
ROBERT H. SCATAMACCHIA  
VICE PRESIDENT  
MELINDA E. BARRETT  
WILLIAM J. MACEK  
WILLIAM H. RYAN  
THOMAS J. SULLIVAN  
MARY ELLEN DALY O'BRIEN  
MICHAEL S. MCGONAGLE  
COLIN F. LEPAGE



*Backup*

CITY HALL, ROOM 204  
4 SUMMER STREET  
TELEPHONE: 978 374-2328  
FACSIMILE: 978 374-2329  
Haverhill, MA 01830  
haverhill.ma.us  
jm

**CITY OF HAVERHILL**

**HAVERHILL, MASSACHUSETTS 01830-5843**

July 29, 2014

Mr. President and Members of the City Council:

Councillor William J. Macek requests a discussion about deleting 2 one hour spaces in front of 768 Main Street.

*William J. Macek*  
City Councillor William J. Macek

Name of Street Location	Regulation	Hours/Days
In front of No. 514 (except 2 24-hour handicapped parking spaces) [Added 8-25-1987 by Doc. 23-E]	No parking	—
In front of No. 640 westerly side [Added 10-11-1988 by Doc. 22-M]	Time limited 1 hr.	7:00 a.m. to 7:00 p.m.
Two spaces in front of No. 769 Main Street [Added 5-10-1994 by Doc. 54-B; repealed 4-22-1997 by Doc. 52-I]		
In front of No. 428 Main Street, 15-minute parking [Added 3-17-1998 by Doc. 40-D]	Time limited 15 min.	24 hours
* 768 Main Street, 2 1-hour spaces [Added 5-7-2002 by Doc. 44-B]	Time limited 1 hr.	8:00 a.m. to 6:00 p.m.
From Fourth Avenue to White Street, west side [Added 2-10-2009 by Doc. 16-B]	No parking	24 hours, 7 days a week
Main Street/Rt. 121: on the west side from the traffic lights to the New Hampshire border, headed north [Added 12-29-2009 by Doc. 16-K]	No parking	24 hours, 7 days a week
Maple Avenue [Repealed 7-26-1983 by Doc. 26-K]		
Marble Street		
From Marion Street to Chick Avenue, north side	No parking	—
Margin Street		
From 220 feet west of Lamont Street west for 140 feet, north side	No parking	—
In front of 59 Margin Street, except for 1 24-hour handicapped parking space at 59 Margin Street [Added 12-7-2004 by Doc. 12-Q]	No parking	24 hours
In front of 92 Margin Street, except for 1 24-hour handicapped parking space at 92 Margin Street [Added 7-13-2010 by Doc. 16-O]	No parking	24 hours
In front of the school, north side of Margin Street, starting 73 feet west of Beach Street for a distance of 110 feet [Added 8-23-2005 by Doc. 13-D]	No parking, school bus drop off/pick up only	7 days a week, 24 hours
Marshall Street [Added 12-2-1997 by Doc. 47-H]		
In front of 3 Marshall Street, except for 1 24-hour handicapped space at No. 3	No parking	24 hours



DOCUMENT 34-E

## CITY OF HAVERHILL

In Municipal Council August 19 2014

912

~~ORDERED~~ MUNICIPAL ORDINANCE

CP

### **An Ordinance Relating to Parking (768 Main Street—Establish Parking Spaces)**

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-85 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended, by establishing the following:

LOCATION	REGULATION	HOURS/DAYS
<b>768 Main Street</b>		
In front of No. 768 Main Street "Resident Parking Only" Spaces at No. 768	No Parking	24 Hours

APPROVED as to legality:

\_\_\_\_\_  
William D. Cox, Jr.  
City Solicitor

PLACED ON FILE for at least 10 days  
Attest:

\_\_\_\_\_  
City Clerk

RECEIVED  
2014 AUG 15 AM 10 54  
CITY CLERKS OFFICE  
HAVERHILL, MA.



# Haverhill

Economic Development and Planning  
Phone: 978-374-2330 Fax: 978-374-2315  
wpillsbury@cityofhaverhill.com

August 14, 2014

John A. Michitson, Council President  
& City Council Members  
City Hall—Room 204  
City of Haverhill

**RE: Establish Two Parking Spaces in front of 768 Main Street**

Dear Council President Michitson & Councilors:

As per your request dated 8/7/14 and the attached written request of Councilor William J. Macek dated 7/29/14, I am submitting an amended Municipal Ordinance establishing an ordinance for two parking spaces at 768 Main Street.

Sincerely,

William Pillsbury, Jr.  
Economic Development &  
Planning Director

RECEIVED  
2014 AUG 15 AM 10 54  
CITY CLERKS OFFICE  
HAVERHILL, MA.

## CITY COUNCIL

JOHN A. MICHITSON  
PRESIDENT  
ROBERT H. SCATAMACCHIA  
VICE PRESIDENT  
MELINDA E. BARRETT  
WILLIAM J. MACEK  
WILLIAM H. RYAN  
THOMAS J. SULLIVAN  
MARY ELLEN DALY O'BRIEN  
MICHAEL S. MCGONAGLE  
COLIN F. LEPAGE



CITY HALL, ROOM 204  
4 SUMMER STREET  
TELEPHONE: 978 374-2328  
FACSIMILE: 978 374-2329  
www.ci.haverhill.ma.us  
citycndf@cityofhaverhill.com

## CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

August 7, 2014

TO: Mr. William Pillsbury, Jr.  
Planning and Economic Development Director

RE: **Request for Ordinances – Delete Two 1 HR. Parking Spaces @ 768 Main St. and Establish Resident Parking Only**

Dear Mr. Pillsbury:

At the City Council meeting held on August 5, 2014, Councillor Macek requested a discussion about deleting two one hour parking spaces at 768 Main Street. He explained that this former barber shop is going to be converted to a single family residence. He also stated that in his discussion with Building Inspector Osborne, that since there is no off-street parking with this property, that a "resident parking only" permit be granted. The Council was in support of these requests.

Would you kindly prepare the proper documents for the next City Council meeting to:

- 1) delete the one hour parking spaces; and
- 2) establish "Resident Parking Only" ordinance in front of 768 Main Street.

The owner is scheduled to appear before the Board of Appeals at the August 20<sup>th</sup> meeting.

Thank you for your continued cooperation, consideration and assistance. It is appreciated.

Sincerely yours,

John A. Michitson, President  
Haverhill City Council

JAM/bsa  
attachment

c: Mayor James Fiorentini  
City Councillors



Name of Street Location	Regulation	Hours/Days
In front of No. 514 (except 2 24-hour handicapped parking spaces) [Added 8-25-1987 by Doc. 23-E]	No parking	—
In front of No. 640 westerly side [Added 10-11-1988 by Doc. 22-M]	Time limited 1 hr.	7:00 a.m. to 7:00 p.m.
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In front of No. 428 Main Street, 15-minute parking [Added 3-17-1998 by Doc. 40-D]	Time limited 15 min.	24 hours
* 768 Main Street, 2 1-hour spaces [Added 5-7-2002 by Doc. 44-B]	Time limited 1 hr.	8:00 a.m. to 6:00 p.m.
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Main Street/Rt. 121: on the west side from the traffic lights to the New Hampshire border, headed north [Added 12-29-2009 by Doc. 16-K]	No parking	24 hours, 7 days a week
Maple Avenue [Repealed 7-26-1983 by Doc. 26-K]		
Marble Street		
From Marion Street to Chick Avenue, north side	No parking	—
Margin Street		
From 220 feet west of Lamont Street west for 140 feet, north side	No parking	—
In front of 59 Margin Street, except for 1 24-hour handicapped parking space at 59 Margin Street [Added 12-7-2004 by Doc. 12-Q]	No parking	24 hours
In front of 92 Margin Street, except for 1 24-hour handicapped parking space at 92 Margin Street [Added 7-13-2010 by Doc. 16-O]	No parking	24 hours
In front of the school, north side of Margin Street, starting 73 feet west of Beach Street for a distance of 110 feet [Added 8-23-2005 by Doc. 13-D]	No parking, school bus drop off/pick up only	7 days a week, 24 hours
Marshall Street [Added 12-2-1997 by Doc. 47-H]		
In front of 3 Marshall Street, except for 1 24-hour handicapped space at No. 3	No parking	24 hours



DOCUMENT 90

**CITY OF HAVERHILL**

In Municipal Council August 19 2014

9.3

ORDERED:

MUNICIPAL ORDINANCE CHAPTER 191

AN ORDINANCE RELATING TO PEDDLING AND SOLICITING

BE IT ORDAINED by the City Council of the City of Haverhill that Chapter 191 of the Code of the City of Haverhill, as amended, being and is hereby further amended as follows:

Article IV. Peddlers and Hawkers, Transient Vendors and Fixed Location Vendors

§191-11. Permitted fixed locations; exceptions.

By adding the following at the end of subsection A. Permitted locations.:

"Food trucks of any size may be allowed at all permitted fixed locations with approval from the City Council."

APPROVED AS TO LEGALITY:

\_\_\_\_\_  
City Solicitor

PLACED ON FILE for at least 10 days

Attest:

\_\_\_\_\_  
City Clerk



JAMES J. FIORENTINI  
MAYOR

CITY OF HAVERHILL  
MASSACHUSETTS

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

August 15, 2014

City Council President John A. Michitson and  
Members of the Haverhill City Council

RE: Amendment to Peddling and Soliciting Ordinance

Dear Mr. President and Members of the Haverhill City Council:

I am enclosing a proposed amendment to the Peddling and Soliciting Ordinance. This amendment will allow a food truck to apply for a license for Bradford Common. Under our current ordinance, food trucks are not allowed to apply because of their size.

This ordinance must be placed on file for two weeks after which time I recommend approval.

Very truly yours,

*James J. Fiorentini (Budd)*  
James J. Fiorentini, Mayor

JJF/ah  
Encl.



---

*Haverhill Public Schools  
Office of the Superintendent*

---

10.1

August 27, 2014

Mr. John Michitson, President  
Haverhill City Council  
City Hall, Room 204  
Haverhill MA 01830

Dear Council President Michitson:

*I am respectfully requesting to be placed on the September 2, 2014, City Council Agenda to provide the councilors with an update on the Hunking School Building Project which will include a traffic flow plan.*

Thank you.

Sincerely,

James F. Scully  
Superintendent of Schools

**CITY COUNCIL**

JOHN A. MICHITSON  
PRESIDENT  
ROBERT H. SCATAMACCHIA  
VICE PRESIDENT  
MELINDA E. BARRETT  
WILLIAM J. MACEK  
WILLIAM H. RYAN  
THOMAS J. SULLIVAN  
MARY ELLEN DALY O'BRIEN  
MICHAEL S. MCGONAGLE  
COLIN F. LEPAGE



**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-5843**

M 204  
ITREET  
-2328  
-2329  
.ma.us  
ll.com

10.2.1

August 26, 2014

Mr. President and Members of the City Council:

Councillor Macek wishes to discuss Trash and Recycling and to introduce guest(s) to speak to the Council!

  
City Councillor William J. Macek

**CITY COUNCIL**

JOHN A. MICHITSON  
*PRESIDENT*  
ROBERT H. SCATAMACCHIA  
*VICE PRESIDENT*  
MELINDA E. BARRETT  
WILLIAM J. MACEK  
WILLIAM H. RYAN  
THOMAS J. SULLIVAN  
MARY ELLEN DALY O'BRIEN  
MICHAEL S. MCGONAGLE  
COLIN F. LEPAGE



**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-5843**

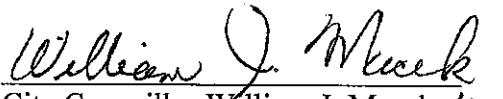
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REET  
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a.us  
com

10.2.2

August 26, 2014

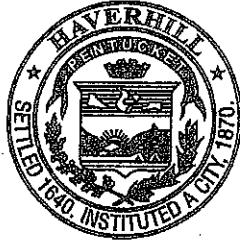
TO: Mr. President and Members of the City Council:

Councillor Macek wishes to introduce Joe Roach, CEO & President of Holy Family Hospital and Holy Family Hospital at Merrimack Valley, in order to discuss present and future plans for providing optimum health care services.

  
City Councillor William J. Macek

**CITY COUNCIL**

JOHN A. MICHITSON  
PRESIDENT  
ROBERT H. SCATAMACCHIA  
VICE PRESIDENT  
MELINDA E. BARRETT  
WILLIAM J. MACEK  
WILLIAM H. RYAN  
THOMAS J. SULLIVAN  
MARY ELLEN DALY O'BRIEN  
MICHAEL S. MCGONAGLE  
COLIN F. LEPAGE



CITY HALL, ROOM 204  
4 SUMMER STREET  
TELEPHONE: 978 374-2328  
FACSIMILE: 978 374-2329  
[www.ci.haverhill.ma.us](http://www.ci.haverhill.ma.us)

**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-5843**

August 26, 2014

10.2.3

TO: Mr. President and Members of the City Council:

Councillor Melinda Barrett requests a discussion about idling trains in Bradford.

Melinda Barrett  
City Councillor Melinda Barrett

**CITY COUNCIL**

JOHN A. MICHITSON  
*PRESIDENT*  
ROBERT H. SCATAMACCHIA  
*VICE PRESIDENT*  
MELINDA E. BARRETT  
WILLIAM J. MACEK  
WILLIAM H. RYAN  
THOMAS J. SULLIVAN  
MARY ELLEN DALY O'BRIEN  
MICHAEL S. MCGONAGLE  
COLIN F. LEPAGE



CITY HALL, ROOM 204  
TREET  
2328  
2329  
na.us  
l.com

**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-5843**

10.2.4

August 28, 2014

Mr. President and Members of the City Council:

Councillor Michael McGonagle requests a discussion about penalties for public use of marijuana.

*Michael McGonagle*  
City Councillor Michael McGonagle ss-



**CITY COUNCIL**

JOHN A. MICHITSON  
*PRESIDENT*  
ROBERT H. SCATAMACCHIA  
*VICE PRESIDENT*  
MELINDA E. BARRETT  
WILLIAM J. MACEK  
WILLIAM H. RYAN  
THOMAS J. SULLIVAN  
MARY ELLEN DALY O'BRIEN  
MICHAEL S. MCGONAGLE  
COLIN F. LEPAGE



**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-5843**

ROOM 204  
FR STREET  
374-2328  
374-2329  
hill.ma.us  
erhill.com

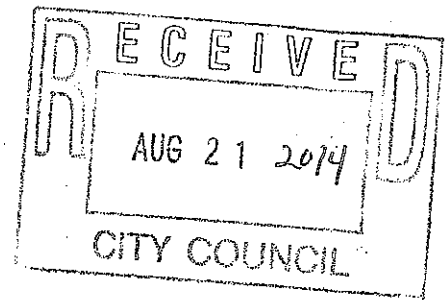
10.2.5

August 26, 2014

TO: Mr. President and Members of the City Council:

Councillor Michael McGonagle would like to submit the recommendations of the Traffic & Safety Committee held on August 5, 2014, reporting on items 1, 2, 3, 5, 6, 7, 8, 9, 10, which were brought to the Traffic & Safety Committee at the request of the City Council.

City Councillor Michael McGonagle



**HAVERHILL  
POLICE DEPARTMENT**

**40 Bailey Blvd.  
Haverhill, Massachusetts 01830**

**TEL. (978) 722-1502**

**FAX. (978) 373-3981**

**Alan R. DeNaro  
Chief of Police**

August 20, 2014

Council President John Michitson  
Members of the Haverhill City Council  
4 Summer Street – Room 204  
Haverhill, MA 01830

Re: Traffic & Safety Committee Meeting – August 5, 2014

Dear President Michitson & Councilors:

The Traffic and Safety Committee held a meeting on Tuesday, August 5, 2014. During the meeting it was determined that the following recommendations would be made to the City Council for consideration.

1. Discussion regarding heavy commercial traffic and speeding on 14<sup>th</sup>, 16<sup>th</sup> and 18<sup>th</sup> Avenues. After a lengthy discussion it was determined that Police Patrol will make an increased presence.
2. Discussion regarding idling trains in Bradford. After a discussion it was determined that suggestions have been made that the MBTA police their own trains.
3. Discussion regarding no passing signs and other traffic issues on upper Main Street. After discussion it was determined that the Police will increase traffic enforcement on all three shifts to include unmarked cruisers with hand held radar. It was also determined that the speed sign will be put back up.
4. Discussion regarding an "on street" handicap parking space in Washington Square. After discussion it was determined that there are plenty of parking spots and this request is not warranted.
5. Discussion regarding a stop sign at the intersection of Cedar Street and 9<sup>th</sup> Avenue. After discussion it was determined that this request is not warranted. The Police Department will monitor over the next 6 months.
6. Discussion regarding speeding in the upper Hilldale Avenue area. After discussion it was determined that the Police Department will increase traffic enforcement.
7. Discussion regarding speeding on West Lowell Avenue near the area of Forest Street and Alpha Street. After discussion it was determined that there is not a problem and the Police Department will continue traffic enforcement.
8. Discussion regarding making Orchard Street one way, from Locke Street to Locust Street section. After discussion it was determined that this is already in the works with the Engineering Department and CDBG for a cut out. It is also recommended that this be left a two way.
9. Discussion regarding bicycles on the sidewalks on Merrimack and Washington Streets. After discussion it was determined that signs need to be posted that say "No bicycles".
10. Discussion regarding So. Elm and Chadwick Streets. After discussion it was determined that the stop signs need to be put back up to coincide with the flashing red light.

Sincerely,

A handwritten signature in dark ink, appearing to read "Alan R. DeNaro".

Alan R. DeNaro  
Chief of Police

**CITY COUNCIL**

JOHN A. MICHITSON  
PRESIDENT  
ROBERT H. SCATAMACCHIA  
VICE PRESIDENT  
MELINDA E. BARRETT  
WILLIAM J. MACEK  
WILLIAM H. RYAN  
THOMAS J. SULLIVAN  
MARY ELLEN DALY O'BRIEN  
MICHAEL S. MCGONAGLE  
COLIN F. LEPAGE



**CITY OF HAVERHILL**  
**HAVERHILL, MASSACHUSETTS 01830-5843**

LL, ROOM 204  
JIMMER STREET  
178 374-2328  
178 374-2329  
averhill.ma.us  
haverhill.com

10.2.7

August 28, 2014

TO: Mr. President and Members of the City Council:

Councillor William H. Ryan requests a discussion regarding loading zone in the area of 70 Washington Street.

*William H. Ryan*  
City Councillor William H. Ryan *WR*

## CITY COUNCIL

JOHN A. MICHITSON  
PRESIDENT  
ROBERT H. SCATAMACCHIA  
VICE PRESIDENT  
MELINDA E. BARRETT  
WILLIAM J. MACEK  
WILLIAM H. RYAN  
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MICHAEL S. MCGONAGLE  
COLIN F. LEPAGE



CITY HALL, ROOM 204  
4 SUMMER STREET  
TELEPHONE: 978 374-2328  
FACSIMILE: 978 374-2329  
www.ci.haverhill.ma.us  
citycnd@cityofhaverhill.com

## CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

### DOCUMENTS REFERRED TO COMMITTEE STUDY

4	Communication from Councillor Macek requesting a discussion regarding the proposed Monument Square traffic divider/island.	Planning & Dev.	1/3/12
9-T	Communication from Councillor Sullivan requesting a discussion regarding a comprehensive improvement and restoration plan for Winnekenni Park & Plug Pond Recreation area	NRPP	3/26/13
57-S	Communication from Councillor Daly O'Brien wishing to introduce Dave LaBrode to discuss public signage	NRPP	9/10/13
57-Z	Communication from Councillor Sullivan requesting to discuss parking ordinances on Hillside Place and Hillside Street. (Public parking lot, Map 516, Bl. 303, Lot 4A, referred to NRPP)	NRPP	10/8/13
102	Communication from Councillor Macek requesting to discuss the Taxicab and Buses Ordinance	Administration & Finance	10/15/13
102-H	Communication from Councillor Macek requesting to propose the establishment of an Adult and Senior Fitness Park	NRPP	10/29/13
13/13-B	Central Business District Parking Map and Ordinances	Administration & Finance	1/28/14
84 & 84A/13	Ordinance re: Zoning, Amend City Code, Ch. 255, Table of Use & Parking Regulations Page 8; to allow Medical Marijuana Dispensary/Treatment centers to be located only in our business parks	Transferred to Administration & Finance	2/11/14
56	Home Rule Petition – An Act Authorizing that the Position of Deputy Chief in the City of Haverhill be removed from Civil Service	Public Safety	5/20/14
	Ordinance Relating to Peddling and Soliciting, Section 191-9 Licenses	Administration & Finance	5/27/14
55-E	Communication from Councillor Macek – necessary repairs on the Clement Farm Property leased to American Legion	NRPP	6/17/14
55-F	Communication from Councillor Daly O'Brien re: street noise increasing on Essex St and Washington Street area	Public Safety	6/17/14
90	City declare several parcels on Crescent Rd. & Boxford Rd Surplus & available for sale	NRPP	8/19/14
55-U	Communication from President Michitson requesting to address comprehensive vision, plan & process – critical information for City Council to determine needs/gaps, solutions And spending priorities for Haverhill	Administration & Finance	8/19/14